

# ELK'S



# HORN

## Benevolent and Protective Order of Elks Lodge # 315

13813-A Warwick Blvd, Newport News, Virginia 23602

(757) 877-0171

Volume XXI

SEPTEMBER, 2024

Issue 6

FROM THE  
EXALTED RULER

*To all ELKS of the Lodge*



Barbara McDonald

Summer is fast ending and we are now entering our busy time of the year with Trunk or Treat, Holiday Baskets, Breakfast with Santa and our annual Holiday Party. More information will be posted as the events get closer.

There are two Lodge Meetings in September on the 4<sup>th</sup> and the 18<sup>th</sup>.

The first Meeting in September, which is the 4<sup>th</sup> will be our annual District Deputy visit. All Lodge Officers are asked to attend that Meeting. If you cannot attend please let me know in advance. We will perform the Flag Presentation Ritual during that Meeting. Officers must wear their gray and blue. Officers please be at the Lodge by 5:45 PM as we will be having dinner prior to the Meeting.

I have placed a sign up sheet for the Denbigh Days Parade, which will be held on September 21<sup>st</sup>, if you are interested in participating please add your name to the sheet. The application has been submitted and I am waiting for the information to arrive. We do not have time to order t-shirts this year so please wear any Elks apparel that you may have.

The District Deputy Clinic was held August 11<sup>th</sup> at our Lodge. The new District Deputy Henry Farnum (PER) a Member of our Lodge was vested with his Jewels of Office. Congratulations Henry. Thank you Michelle Rowe, Ellen Gillard and Jack Waddy for all you did to assist in making the Meeting a successful one.

Our State First Lady Barbara Brandtner spoke about her focus for the upcoming year, which will be Women Veterans. She is asking for the female veterans of the Lodge to supply a photo of themselves, in uniform if possible. She is asking

(Continued on Page 2, Top Left Column)



## LODGE OFFICERS 2024 - 2025



Leading Knight  
Ellen Gillard



Loyal Knight  
Dana Burton



Lecturing Knight  
Michelle Rowe



Secretary  
Tom Porter



Treasurer  
Terry Dougherty



Esquire  
Dawn Bardy



Tiler  
Marcus Simons



Chaplain  
Sandra Farnum



Inner Guard  
Monica Braxton



One Year Trustee  
Michael Korb



Two Year Trustee  
Jack Waddy



Three Year Trustee  
Jeffrey Rowe



Four Year Trustee  
Bonnie Stepp



Five Year Trustee  
Charles Harper

that the photos be submitted by early October so she can gather them for the Fall Convention. There are fliers in the Lodge with the information.

Henry spoke about the Galloping Gavel. The Gavel is for the purpose of promoting camaraderie between the Lodges in the Southeast District. It should be passed from Lodge to Lodge, and if not passed within 90 days, can be “stolen” by another Lodge. The Lodge that collects the gavel or “bounty” should contact the current holder and inform them of their arrival to retrieve it. Henry Farnum, Sandy Farnum, Mike Korb and myself attended a Lodge Meeting at Portsmouth/Chesapeake Lodge on August 19<sup>th</sup> to retrieve it from that Lodge. Within the next 60 days I will make arrangements to deliver it to either Norfolk or Suffolk as they have not yet had possession of it.

The Virginia ELKS Fall Convention (October 24<sup>th</sup> to 27<sup>th</sup>) will be held at the Sheraton Hotel in Virginia Beach. There is a group room rate available for those that would like to attend. A flier has been placed in the Lodge with the information. A Golf Tournament will be held on Friday the 25<sup>th</sup>

The round up for September will be the ENF (Elks National Foundation).

Barbara McDonald - Exalted Ruler

**FROM the GRAND EXALTED RULER**



With summer coming to an end, now is our opportunity to offer events that give our Members things to do and places to gather. Offer dinners once or twice a week and plan activities that your membership can

support and join. Start using these events to promote your Lodge for prospective Members as well as for contacting delinquent Members. It is never too early to start planning your future events.

National Patriotism Week is September 9-15. You still have time to download a proclamation for National Patriotism Week and have your city’s mayor sign it if you were unable to do so last month.

Exalted Rulers, remember the Grand Exalted Ruler class begins this month and runs through October. Let us make it a good one to continue showing “*Elkdom’s Heart for America.*” If you have not done so, visit [elks.org](http://elks.org). Look under the Grand Lodge Activities Committee. Then take advantage of the many forms and certificates you can use to

recognize program participants and volunteers. Also, make sure to reach out to your committee chairpersons to ensure they are recording and submitting the information to the Lodge Secretary.

Lodge Secretaries, begin sending your six-month dues and delinquent notices. If your ip Billing System, check into it on [elks.org](http://elks.org) (Membership Toolkit, Lodge billing) or contact your area membership chair. The cost savings to your Lodge will be significant. Further, once the notices have been sent, have your Membership and Lapsation Committee contact these individuals. You would be surprised what a little personal contact can accomplish.

The Elks Legacy scholarships also open this month. Legacy Awards are available to children and grandchildren of Elks’ Members. Check online for eligibility requirements. It’s also time to start planning your local Hoop Shoot contest. If your Lodge participates in this program, thank you. If it has been awhile since your Lodge has participated, now is a good time to start. If you need help, contact your district Hoop Shoot director for assistance.

Finally, this is the time to submit your Lodge website for judging to receive the Grand Lodge 5-Star Award. State Association websites can also be submitted for judging as well. This is a great opportunity to demonstrate what your Lodge is accomplishing as well as advertise your Lodge to your community.

Remember “*Elks Care – Elks Share*” by showing “*Elkdom’s Heart for America.*”

God bless our great Order, our troops, and the United States of Americas .

Douglas A. Schiefer - GRAND EXALTED RULER

**EDITORS NOTE:** The source of the above article is [ELKS.org](http://ELKS.org), the format, BUT NOT the CONTENT, was edited for this Newsletter.

**LODGE SECRETARY NOTES**



Good Day All, September marks the beginning of the 6<sup>th</sup> month of the Lodge year, and with summer winding down the return to normal operations for the Lodge and associated activities.

Thank you to those Members who paid their dues in August to trim our delinquency list.

(Continued on Page 3, Top Left Column)

Please note that the remainder of the delinquent Members will be dropped from the Elks Order at the beginning of October, per Lodge and Grand Statute Bylaws. Reinstatement could occur if the person contacts a Lodge Officer, pays delinquent dues of \$99.00, and subsequent reinstatement fee of \$25.00.

On August 11<sup>th</sup>, the Lodge hosted the Southeast DDGER Clinic, at which our very own Henry Farnum was installed as the District Deputy Grand Exalted Ruler. A very informative session with a unique installation ceremony for the GER. See Pictures on Page 7 & 8. Notes from the Meeting follow:

\* Elks National Fund (ENF) was discussed, as were the number of ENF Fidelity Members. Fidelity Members contribute to the Fund monthly, and it was noted there are only 61 Fidelity Members statewide. Should a Lodge Member wish to learn more about becoming a Fidelity Member, please contact the ENF Chair, Michelle Rowe.

\* A plaque was presented to Michelle Rowe for her efforts during the 2023-2024 ENF fundraising season. Of course it was an absolute success, as her efforts paid off with per capita giving of \$87.58, again number one in the State!!!

\* Rich Means was honored as the State Hoop Shoot Chair. He spoke about getting more volunteers and support from the area Lodges to support the event. DDGER Farnum also pledged his support to make the upcoming Hoop Shoot a success. The upcoming District Hoop Shoot is scheduled for January 19, 2025 (tentative date).

\* Much like the Hoop Shoot, the Lodges have been asked to sponsor a local Soccer Shoot. Anyone wanting more information or to volunteer for a Soccer Shoot please reach out to DDGER Henry Farnum.

\* The fall State Convention will be held October 24<sup>th</sup> to 27<sup>th</sup> at the Sheraton Oceanfront in Virginia Beach. Rooms for the event are \$131.00 a night, and reservations must be made prior to October 3<sup>rd</sup>. Onancock Lodge #1766 will be hosting the hospitality room.

\* While it is some time in the future, the spring Clinic is scheduled to be held in the Portsmouth/Chesapeake area, with a District Chili Cookoff Event scheduled. Dates and formats are being worked on, so watch for more information when it becomes available.

The District Deputy Grand Exalted Ruler and his staff will be inspecting the Lodge on September 4<sup>th</sup>. This is an annual event where the Lodge activities and documentation are reviewed to ensure compliance with Grand Lodge Statutes and Bylaws.

Due to the work of our Lodge Members and the Membership Committee, a large group of prospective candidates is set to be balloted on and eventually sworn in as Members. Current count is 14 Candidates, plus a couple more at a later date. Should you see new faces in the bar or gaming area, please introduce yourself to our new Members to make them feel welcomed.

Tom Porter - Lodge Secretary

### **FROM the BOARD of TRUSTEES**



The Trustees met on Tuesday, August 7<sup>th</sup> at 12:00 (Noon) PM.

The plan is for the Lodge Website to be ready to go by September 1, 2024. I am working on getting items uploaded so it will have a lot of information available.

To access the Members only area, you will have to register. Please keep in mind, this is not a high end company that can grant access in a matter of minutes. I will get notified and must manually grant permissions. As is with the Facebook page. Our Lodge Members will be able to have access and Elks Members from other Lodges will be granted access as well. Unlike the Facebook page not everyone who has access to Members Area will be able to post. You will have to submit your information.

Please let me know if you have old copies of the Lodge Newsletter so I can work on uploading them to the webpage. If you have any for the following times and are willing to let me borrow them long enough to scan them, I can add them to the web page.

Anything prior to 2014  
2018: September and December  
2019: All Months - 2020: All Months  
2021: All Months - 2022: All Months  
2023: Jan, Feb, Apr, Aug, Dec  
2024: Jan - Mar

We will be putting information out about the yearly Trustee BBQ sale soon.

The Trustees meet the normally meet on the 1<sup>st</sup> Tuesday of each month at 12:00 PM. September 3<sup>rd</sup> is the next meeting date.

All Members are invited to attend a Meeting if they desire to do so. We understand that the Meeting time may make it difficult for you to attend the Meeting, so if you have an issue you would like to bring up at a Meeting, let me know in advance so I can get it added to the agenda.

Jack Waddy - Chairman

**TREASURES REPORT**



Below is the status of Lodge Finances reported at the Regular Scheduled Meeting held on August 21, 2024.

**CASH ON HAND** in the Lodge Working Checking Account at Old Point National Bank is \$43,933.36.

**SAVINGS ACCOUNT** - interest bearing at Langley Federal Credit Union is \$37,775.40.

**INVESTMENT ACCOUNTS** (Certificates of Deposits & interest bearing accounts) held at Old Point National Bank & Langley Federal Credit Union is \$244,919.71.

**GAMING ACCOUNTS** for gaming machines earnings is \$9,201.22.

**TOTAL OF BALANCES ON HAND** reported at the Lodge Meeting was \$335,829.69.

The Lodge building and contents is paid for. The Lodge has NO debts other than the reoccurring monthly, quarterly and annual operational expenses.

A list of the regular Lodge Operational Bills are posted on the Official Lodge Bulletin (Notice) Board. The monthly or currently due charges from that list are paid when due under the By-Laws and are presented to Members at each Regular Scheduled Lodge Meeting to review and approve the payments.

Terry Dougherty - Treasurer

**FROM the LODGE YOUTH ACTIVITES COMMITTEE**



Fall is in the Air! Youth Committee is starting to vamp things up with our Annual Trunk or Treat. We will begin collecting BAGS of candy October 1<sup>st</sup> through the end of the month. The Angel Tree is right around the corner so stay tuned for those details. We have a fundraiser "Meatloaf Dinner" coming up September 28<sup>th</sup>. Please come and support our Committee!

Elks Scholarships are now available to apply for. Please see me for additional information. The Deadline is in November so please don't wait. Learn more at <https://www.elks.org/scholars/scholarships/MVS.cfm>

Lastly, our Committee had a great evening sponsoring five teachers by putting \$300.00 each towards their amazon wish. These teachers were mostly NEW. They have reached out to thank us which I will read on the Meeting floor.

Michelle Rowe - Chairwoman



**Please keep the following ELK Members and their families in your prayers.**

- Member Don Karetka is at Sentara still recovering from a fall that caused broken ribs and a partially collapsed lung.
- Paul Shoemaker is back home.
- Member Timmy Means Spouse Gwen is currently under going chemo for a recent breast cancer diagnosis. She is looking at several rounds till December. Please keep her and family in your prayers.

Please let an Officer or the Editor know of any sickness or distress or call the Lodge and leave a message. Also, you can call Leading Knight Ellen Gillard the Lodge Sickness & Distress Advocate to report sickness or for assistance to distressed Members. Ellen's phone # is (757) 593- 4559. If she doesn't answer leave a message & she will return your call.

**FROM the MEMBERSHIP COMMITTEE**



We currently have 140 Members on the roll. There are 14 new applications in progress. The chart below is a status of the current Membership.

MEMBERSHIP STATUS (As of August 26, 2024)	
Beginning Membership for Year 2024 - 2025	135
Members Deceased or Demitted this Lodge Year	0
Applications in Progress (Not in Total Below)	14
Members Reinstated or Initiated this Year	5
<b>Total of Current Members</b>	<b>140</b>

Remember that Membership is the **"LIFEBLOOD" OF THE LODGE.**

There is an updated Recruiting Tri-Fold Pamphlet available at the Lodge located next the sign in station by the side entrance to help you answer questions about our Lodge and the Order of Elks. Please use it when recruiting a new Member.

**SO, RECRUIT A NEW TRUE ELK MEMBER TODAY!  
The Lodge will Thank You!**

Dawn Bardy - Chairwoman

### FROM the LODGE ELKS NATIONAL FOUNDATION (ENF) COMMITTEE

We currently sit at \$11.79 per Member since April 1. We currently only have three Fidelity Club Members and I would like to see five by the end of September because its so easy to make your donations monthly.

SEPTEMBER IS FOOTBALL SEASON & OUR ENF "Pic'Em" Sheets will begin! Opening Sunday is September 8<sup>th</sup> we will have the games on & Food Specials starting at kick off. Wear your team gear and receive a beverage on us!!! For any questions on how ENF "Pic'Em" works please contact me or ask the bartender.

As we see throughout the year, the ENF helps out so many different projects around the country. Remember just because we aren't in the Lodge there are still many ways for you to donate. Check out the website <http://www.elks.org/ENF/Login> or Create a Login and start donating today.

We fulfill this pledge by investing in Communities where Elks live and work. We help youth develop lifelong skills, help send students to college, help meet the needs of today's Veterans and support the charitable work of the Virginia Elks Association, and fund projects that improve the quality of life in our local Elks Community.

Michell Rowe - Chairwoman

### FROM the HOME CLUB HOUSE COMMITTEE



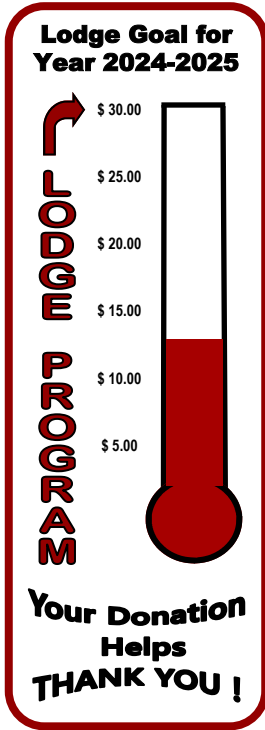
Happy September!!

You can smell the pumpkin spice in the air!

Denhigh Day!  
On September 21<sup>st</sup>.

If you have not been a part of this, please come out and support your Lodge ..... More info will follow.

The Home Club is working to make the Lodge experience fun. Join us on the first Tuesday of every month so we can hear your ideas!



Please be patient with us as we work to improve our kitchen needs. We are trying hard to make everyone happy. If you can help let us know. Thank you!

Let's work together to make the Lodge a family friendly place. Please use appropriate language.

If you are using the outside area please be kind and pick up after yourself. Thank you!

Any questions or concerns please feel free to contact me.

Dawn Bardy - Chairwoman

### FROM the VETERANS COMMITTEE



Welcome to September!! Your Veterans Committee has been busy.

We delivered 22 "Ditty Bags" to the Veterans Administration in August. Our next project is to put together our "Welcome Home Kits" for

Veterans moving into their new homes.

We were pleased to receive a *THANK YOU* from one of the recipients of last year's Welcome Home Kits. His name is Keith Lynch and he wrote, "This means the most to me, Vets helping Vets".

In addition, I would like to thank Zalph Andrews, Jr. for continuing our partnership with the United Service Organization by purchasing supplies for the Ft. Eustis, Langley Air Force Base, and Newport News Airport USOs.

Our Annual Yard Sale will take place in October. We will begin accepting donations on September 5, 2024. So start cleaning out those closets and donate, donate, donate!!

Our Fund Raising Breakfast this month is scheduled for September 29, 2024.

Our next Veterans Committee Meeting is on September 5, 2024 at 5:30 PM. Anyone interested in supporting our Veterans is welcome to attend.

Carolyn Gillroy - Chairwoman



# ANNUAL LODGE AWARDS

## For Lodge Year 2023-2024

Bordered in Gold Presented on Sunday, August 18<sup>th</sup>, in Red on Tuesday, August 20<sup>th</sup> 2024, at the Lodge.



Certificate of Participation  
Tom Porter



Certificate of Participation  
Sandra Farnum



Certificate of Participation  
Michelle Porter



Certificate of Participation  
Ellen Gillard



Achievement & Commendation  
Henry Farnum



Achievement & Commendation  
Zalph Andrews, Jr



Officer of the Year  
Michael Korb (PER)



Certificate of Participation  
Dawn Bardy



Certificate of Participation  
Michelle Rowe



Certificate of Participation  
Bonnie Stepp



Certificate of Participation  
Jessica Ward



Certificate of Participation  
Robert Blair

## TRIVIA QUESTIONS ??

1. What is the largest island in the world?
2. In what year did the attacks on the World Trade Center and the Pentagon occur on September 11<sup>th</sup> ?
3. The Country where military service is compulsory for women?
4. What Country has the highest life expectancy?
5. What city in the US is know as the Quaker City?
6. What Country has the most number of beaches?
7. Which famous musician, known for hits such as "Can't Help Falling in Love" and "Heartbreak Hotel", was born on September 26, 1935?
8. Which famous scientist, known for his theory of relativity and equation  $E=mc^2$ , was born on September 14, 1879?

(Answers on Page 10)

## OUR LODGE SUPPORTING OUR COMMUNITY

### "ADOPT -A- SPOT PROGRAM"



Our Lodge`s last event was conducted on August 10<sup>th</sup>. "Thank You" to the Members who came out to help.

A call for Volunteers to participate in the last Adopt-A-Spot event this year with Dana Burton (Lodge Loyal Knight) at the Newport News Elks Lodge #315 on Saturday, November 2, 2024, at 8:00 AM. We will be canvassing for litter along Warwick Boulevard between Tabbs Lane and Denbigh Boulevard. Refreshments will be provided.

If you have any questions, please contact Dana at (757) 876-1874 or [hookdb@gmail.com](mailto:hookdb@gmail.com).

2024 - 2025

# FALL DISTRICT DEPUTY CLINIC

Virginia Southeast District # 9120

AUGUST 11<sup>th</sup> - Hosted by Newport News Lodge # 315

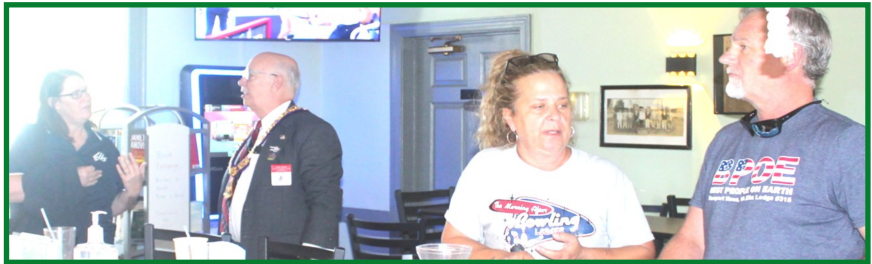


**Henry Farnum - PER**  
Member of Newport Lodge # 315  
Installed as the New Virginia  
Southeast District  
DEPUTY GRAND EXALTED  
RULER

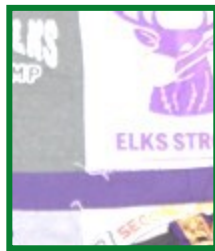


The Food

The Staff

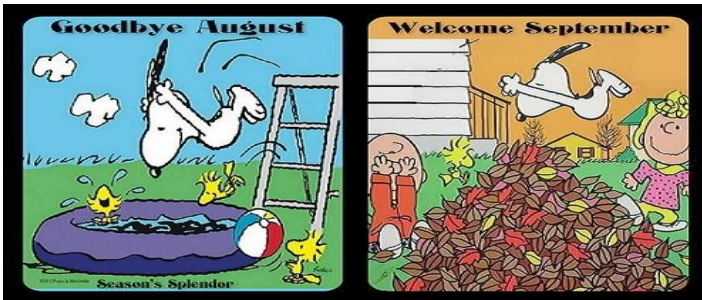


# FALL DISTRICT DEPUTY CLINIC (CONTINUED)



# HAPPY BIRTHDAY September 2024

Terrie Atkins ..... 4<sup>th</sup>  
 James Chapman ..... 5<sup>th</sup>  
 David Stepp ..... 5<sup>th</sup>  
 Justin Watson ..... 6<sup>th</sup>  
 Brandon Fournier ..... 7<sup>th</sup>  
 Suellyn Ranalet ..... 18<sup>th</sup>  
 Michelle Waddell ..... 19<sup>th</sup>  
 Marcie Eason ..... 21<sup>th</sup>  
 Anett Geary ..... 21<sup>th</sup>  
 David Saunders ..... 23<sup>th</sup>  
 Scott Corbett ..... 24<sup>ht</sup>  
 Ronald MacGregor ..... 25<sup>th</sup>  
 Henry Farnum ..... 29<sup>th</sup>  
 John Spain ..... 29<sup>th</sup>



Friday  
September 27<sup>th</sup>

**JOIN**  
 Our Lodge, Tutt Radio & Deer Run Golf Course  
**FOR**  
 Our Second Annual Golf Classic  
**SUPPORTING**  
**"TOYS for TOTS"**



Contact  
 BARBARA McDONALD at (757) 870-4044  
 FOR: Times, Costs, Registration & Details

## VETERANS COMMITTEE FUND RAISING Breakfast

Sunday Morning, September 29<sup>th</sup>  
 9:00 to 11:00 AM

**COME OUT, HAVE A GREAT BREAKFAST  
 &  
 SUPPORT OUR VETERANS PROGRAMS**

### REPICE of the MONTH Slow Cooker Loaded Chicken & Potatoes



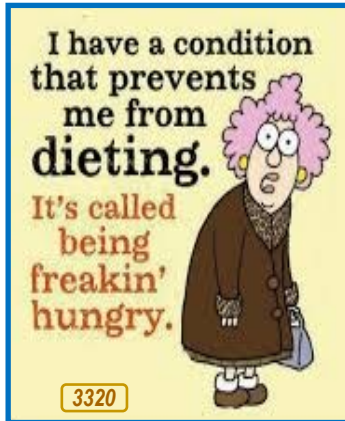
- 1/2 cup chicken broth.
- 3 1/2 tablespoon ranch dressing mix.
- 2 lbs boneless, skinless chicken breasts.
- 1 1/2 pounds yellow baby new potatoes.
- 2 tablespoons olive oil.
- 1 teaspoon kosher salt.
- 1/2 teaspoon freshly ground black pepper.
- 6 ounces cream cheese, cubed at room temperature.
- 1/4 cup ranch dressing.
- 2 cups shredded sharp Cheddar cheese, divided, plus more for garnish.
- \* cooked and crumbled bacon to taste.
- \* thinly sliced scallions for garnish.



1. Stir together chicken broth and ranch dressing mix in the bottom of a 5 quart slow cooker until combined. Add chicken breasts in an even layer over broth mixture, followed by an even layer of potatoes. Drizzle with oil and sprinkle with salt and pepper.
2. Remove chicken breasts from the slow cooker and place them on a cutting board. Let them cool slightly for 5 minutes. Coarsely shred the chicken using 2 forks.
3. Add cream cheese, ranch dressing, and 1 1/2 cups of the shredded cheese to slow cooker. Cover and cook on HIGH until cheeses begin to melt and potatoes are fully tender, about 10 minutes. Uncover and stir cheese mixture until just about fully combined.
4. Add shredded chicken back to slow cooker and stir until evenly coated in cheese mixture.
5. Divide among 8 shallow bowls. Garnish with remaining 1/2 cup shredded cheese, top with bacon and scallions. Serve immediately.



# Some September Humor !!



## BUMPER STICKERS of the MONTH



## ANSWERS to TRIVIA QUESTIONS

1. Greenland    2. 2001    3. Israel
4. Japan    5. Philadelphia    6. Australia
7. Elvis Presley    8. Albert Einstein



FIND YOUR MEMBER NUMBER IN THIS NEWSLETTER AND WIN A FREE BEVERAGE.

The August Winner was Bonnie Stepp.

# ELKS LODGE MENU

## ◆ APPETIZERS & SNACKS:

French Fries ... \$ 2.40    Onion Rings ... \$ 5.99  
Mozzarella Cheese Sticks ... \$ 4.80    Chicken Wings ... \$ 1.56 each

## FEATURED ITEMS:

<p><b>Wing Dings (10 Wings)</b> \$15.60 Naked or Breaded Choice of Mild, Hot or Salt &amp; Pepper with Ranch or Blue Cheese Dressing Extra Wings \$1.56 each</p> <p><b>Hamburger</b> \$5.40 Add Cheese \$.50 Add Fries \$2.00 Choice of Toppings: Lettuce, Tomato, Onion, Pickles Ketchup, Mustard &amp; Mayo</p> <p><b>BLT Sandwich</b> \$4.37 Add Chips or Fries \$1.20 Choice of Toppings: Ketchup, Mustard, Mayo &amp; Relish</p>	<p><b>Hot Dog</b> \$2.34 Add Fries \$2.00 Choice of Toppings: Ketchup, Mustard, Mayo &amp; Relish</p> <p><b>Nachos with Cheese</b> \$3.54 Add: Jalapenos \$.60 Extra Cheese \$.60 Loaded: With Cheese, Meat, Lettuce, Onion, Tomato, Olives, Sour Cream &amp; Salsa + \$7.20</p> <p><b>Chicken Tenders</b> \$9.59 Includes: 3 Chicken Strips &amp; Fries 3 Tacos - \$5.95</p>
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Prices do not include sales taxes.

◆ Generally Available During Normal Home Club Hours

Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of food borne illness, especially if you have certain medical conditions.

## FROM the NEWSLETTER EDITOR



The "ELK'S HORN" is the Official Newsletter Publication of BPOE Newport News Lodge # 315. The purpose of the Newsletter is to inform Lodge Members of ongoing and planned Lodge Activities and to publish the Exalted Ruler and Lodge Officers Articles, Committee Reports, a Calendar of Events, Sickness and Distress, and other items of interest noted and Inputs to the operation of the LODGE. It is published monthly and mailed or made available to all current Lodge Members without charge.



Members in the future are invited to submit pictures of Lodge events, articles, items of interest, charitable activities, notes of thanks, Lodge trivia, etc. to email - mrowe0412@gmail.com, Secretary's phone (757) 532-2009 - or at the Lodge email bpoe315@yahoo.com or leave it at the Lodge. Deadline for submissions is the 22<sup>nd</sup> of the month before the month of the issue.

The *Exalted Ruler and Editor* are jointly responsible for the content of this Newsletter.

Michelle Rowe - Lodge Lecturing Knight & Editor

The Editor wishes to thank Life Member Zalph Andrews, Jr. for helping to develop, edit, fold, place mailing seals, address labels and stamps for this Month's Newsletter.

# Lodge # 315 SEPTEMBER 2024 Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY		
<b>1</b> 	<b>2</b>	<b>3</b> Trustee Meeting 12:00 (Noon)  House Committee Meeting 6:00 PM	<b>4</b> <b>Lodge Meeting</b> 7:00 PM  DDGER Visit	<b>5</b> Veterans Committee Meeting 5:30 PM  Karaoke & Fun 7:00 PM	<b>6</b>	<b>7</b>		
<b>8</b> ENF Opening Day Pro Football Starting at 12:30 PM (Snacks)	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b> Karaoke & Fun 7:00 PM	<b>13</b>	<b>14</b>		
<b>15</b>	<b>16</b> Youth Committee Meeting 6:30 PM	<b>17</b>	<b>18</b> <b>Lodge Meeting</b> 7:00 PM	<b>19</b> Karaoke & Fun 7:00 PM	<b>20</b>	<b>21</b> Denbigh Day Parade		
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b> Karaoke & Fun 7:00 PM	<b>27</b>  Fund Raising Golf Classic	<b>28</b> Youth Committee Lodge Dinner 6:00 to 8:00 PM		
<b>29</b> Veterans Committee Fund Raising Breakfast 9:00 - 11:00 AM	<b>30</b>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; text-align: center; vertical-align: middle;"> <b>Home Club Hours</b> (Subject to Change)                             </td> <td style="width: 80%; text-align: center; vertical-align: middle;"> <b>Monday to Wednesday - 2:00 to 10:00 PM</b>  <b>Thursday - 2:00 to 12:00 PM</b>  <b>Friday &amp; Saturday - 1:00 PM to 1:00 AM</b>  <b>Sunday - 9:00 AM to 10:00 PM</b> </td> </tr> </table>					<b>Home Club Hours</b> (Subject to Change)	<b>Monday to Wednesday - 2:00 to 10:00 PM</b> <b>Thursday - 2:00 to 12:00 PM</b> <b>Friday &amp; Saturday - 1:00 PM to 1:00 AM</b> <b>Sunday - 9:00 AM to 10:00 PM</b>
<b>Home Club Hours</b> (Subject to Change)	<b>Monday to Wednesday - 2:00 to 10:00 PM</b> <b>Thursday - 2:00 to 12:00 PM</b> <b>Friday &amp; Saturday - 1:00 PM to 1:00 AM</b> <b>Sunday - 9:00 AM to 10:00 PM</b>							

## SATURDAY NIGHT DINNERS

SEPTEMBER 7 <sup>th</sup>	SEPTEMBER 14 <sup>th</sup>	SEPTEMBER 21 <sup>th</sup>	SEPTEMBER 28 <sup>th</sup>
There are NO Saturday Dinners Scheduled for September 7 <sup>th</sup> to September 21 <sup>st</sup> . (Snack Menu will normally be available)			Meat Loaf Mashed Potatoes A Vegetable & Dessert




Meals from the Menu or "A LA CARTE"  
 Bacon, Sausage, Hash Browns, Biscuits, Toast, Grits, Pancakes, French Toast, Country Gravy, Grits, & Eggs to Order. Sausage Biscuit (with Egg and, or Cheese) & Omelets  
 Milk, Juice, Coffee or Tea.


**HOME CLUB HOUSE COMMITTEE**

Dawn Bardy - Chairwoman  
 Bonnie Stepp - Rob Blarr

**Our Lodge Members in Business Who Chose to Advertise.**




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*Adrienne is the wife of Member Richard Pittinger. She has been a very successful Real Estate Agent for many years.*



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*Terry Dougherty (Current Lodge Treasurer) & Member Bill Dougherty Owners and Operators of Best Pools.*

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**This Space Available**  
**FOR**  
**Business Ads Only**

**(For Members or Member Relatives)**  
\$25.00 for the 1<sup>st</sup> year.

**Attend Your Lodge Meetings - Recruit A New Member - Volunteer Your Time**  
**Contribute to the ELKS NATIONAL FOUNDATION**



**Chartered March 12, 1895**  
**In our 128<sup>th</sup> Year of Service**



**BPOE Lodge # 315**  
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