

# ELK'S



# HORN

## Benevolent and Protective Order of Elks Lodge # 315

13813-A Warwick Blvd, Newport News, Virginia 23602

(757) 877-0171

3320

Volume XVV

OCTOBER, 2023

Issue 7

FROM THE  
EXALTED RULER

*To all ELKS of the Lodge*



Barbara McDonald

Hello my fellow Elks. Fall is fast approaching as well as our busy time of the year with Trunk or Treat, Holiday Baskets, Breakfast with Santa and our annual Holiday party. More information will be posted as the events get closer.

I may be a little bit early with this but the donation board for the Holiday Baskets has been hung on the wall. A sign-up sheet for Thanksgiving baskets has also been placed on the table in the lodge bar area. We do have a grant that will cover the cost of some of the necessary items, such as the Turkeys and Hams. If you can assist with any donations it will be greatly appreciated.

There will be two Lodge meetings in October, the first will be held on Oct 4<sup>th</sup> at 7:00 PM and the second will be Oct 18<sup>th</sup> at 7:00 PM.

The Denbigh Days Parade was held on September 16. We had 13 participants that marched and gave out Drug Awareness materials along the parade route. We handed out over 400 bags this year. Thank you all for the great turnout. Shout out to Tee Gonzales for driving and pulling the float that carried Elroy. Special thanks to Tati and Teo for all their help with putting the drug awareness bags together.

We have applied for and received 4 grants this year, Freedom, Beacon, Spotlight and Gratitude. The funds from those grants are being used for Back to School, Veterans Stand down, Veterans Welcome Home Kits, Holiday Baskets and monetary donations to two of our local food pantry's.

The Fall Convention will be held at the Sheraton Hotel in Virginia Beach. It will be

(Continued on Page 2, Top Left Column)



## LODGE OFFICERS 2023 - 2024



Leading Knight  
Kathryn Crothers



Loyal Knight  
Dana Burton



Lecturing Knight  
Thomas (Tom) Porter



Secretary  
Zalph Andrews, Jr.



Treasurer  
Terry Dougherty



Esquire  
Natania (T) Gonzalez



Tiler  
Theresa Pauley



Chaplain  
Ellen Gillard



Inner Guard  
Monica Braxton



One Year Trustee  
Henry Farnum



Two Year Trustee  
Michael Korb



Jack Waddy  
Three Year Trustee



Four Year Trustee  
Jeffrey Rowe



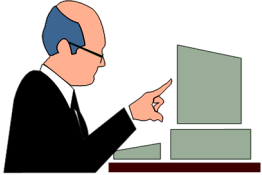
Five Year Trustee  
Bonnie Stepp

be held from October 26<sup>th</sup> through the 29<sup>th</sup>. There is a group room rate available for the 26<sup>th</sup> through the 29<sup>th</sup>. A golf tournament will be held on Friday the 27<sup>th</sup>. If you would like to attend there is a flyer in the Lodge an a Ad in this newsletter following with the information.

The round up for the month of October will be Holiday Baskets.

Barbara McDonald - Exalted Ruler

### SECRETARY NOTES



September was a busy month for Lodge activities and so will be October.

At the September 6<sup>th</sup> Lodge Meeting the Virginia Southeast District Grand Lodge Deputy Exalted Ruler Annual Audit and Visit to our Lodge was conducted. Because of that much of the normal Lodge Meeting Business was waived and was conducted at the September 20<sup>th</sup> Lodge Meeting.

October starts the second half of our Lodge Year. Membership status is that we have initiated two new Members this year and we have two in progress. However, we still have 17 members currently delinquent in dues for this year. Reminder notices were sent to them in early August and none have responded. In the first week of October drop notices will be sent to them and those not responding will be dropped from Lodge Membership and as Elk Members on November 1, 2023.

I am normally in the Lodge on weekdays in the early afternoon. My cell # is (757) 879-3505 and Home # is (757) 930-0877 and my EMAIL is zalphandrews@cox.net. At the Lodge # (757) 877- 0171 (Bar) or # (757) 833-6416 (Secretary Office) and the Lodge EMAIL is bpoe315@yahoo.com.

Zalph Andrews, Jr. - Lodge Secretary

### TREASURES REPORT



Below is the status of Lodge Finances reported at the Regular Scheduled Meeting held on September 20, 2023.

#### BALANCESS for September 6, 2023

(Not reported at that Meeting because of the DDGER Audit & Visit)

**CASH on HAND** in the Lodge Working Checking Account at Old Point National Bank 80,481.36  
**SAVINGS ACCOUNT** - interest bearing at

(Continued on Page 3, Top Left Column)

### FROM the GRAND EXALTED RULER



October is the birth month of the greatest program of our Order: The Elks National Foundation (ENF), known as the "Great Heart of Elkdom."

Established in 1928, the Foundation helps build stronger communities through programs that support youth, serve veterans, and meet the needs in areas where Elks live and work. The best source for the most current information about the ENF is the Foundation's website at [elks.org/enf](http://elks.org/enf). Spend some time there. You'll be amazed by what the Foundation is doing.

I especially want to call your attention to the Foundation's Community Investments Program. The Foundation has allocated nearly \$16 million for Lodge community service grants. This grant program allows your Lodge to complete more for your communities.

I urge all Lodges to take the time to educate yourselves about these grant programs. The Beacon, Gratitude, Spotlight, Impact, and Freedom Grants could be very helpful to your community. Each grant has a specific deadline to apply for funding. Find that need in your community and get it done with one of these grants. This will ensure people in your community know that "We Are THE Elks." Other programs that ENF funds include: Scholarships, youth activities, veterans service and remembrance, Elks Veterans Memorial maintenance, and much more. It is very important to let our Members know about the great work ENF does.

I challenge every Member of Elkdom to support the ENF. Be sure to tell new Members about all the incredible things the ENF makes possible on a local, state, and national level. The charitable, educational, and benevolent causes supported by the ENF are the most important financial contributions made by our Order and deserve the continued support of every Member. Red Ribbon Week is the nation's oldest and largest drug prevention program.

Red Ribbon Week is celebrated from October 23-31. There are many ways to celebrate. Have your local elected officials issue a proclamation, have your Members distribute red ribbons to schools, and encourage Members and friends to wear red ribbons.

The struggle to educate our youth about drugs and assist them in making informed decisions must be advanced at the community level. Our national, state, and Local Lodge Drug Awareness Programs encourage volunteers to listen, educate, and mentor, thereby letting our communities know that "We Are THE Elks."

Finally, the Auditing and Accounting Committee should review Lodge books and report at the last meeting of the month.

October has the fall holidays of Columbus Day and Halloween. Trick or Treat. Please be safe.

Remember "Elks Care — Elks Share" and "We Are THE Elks." God bless our great Order, our

**Randy P. Shook - Grand Exalter Ruler**

**EDITORS NOTE:** The source of the above article is [ELKS.org](http://ELKS.org), the format, **BUT NOT the CONTENT**, was edited for this Newsletter.

Langley Federal Credit Union is \$39,235.92.  
**INVESTMENT ACCOUNTS** (Certificates of Deposits & interest bearing accounts) held at Old Point National Bank & Langley Federal Credit Union is \$236,435.58.  
**GAMING ACCOUNTS** for gaming machines earnings is \$25,241.82.  
**TOTAL OF BALANCES ON HAND NOT reported** at the Lodge Meeting was \$381,394.68.

**CURRENT BALANCESS** for September 20, 2023

**CASH on HAND** in the Lodge Working Checking Account at Old Point National Bank is 80,507.26.  
**SAVINGS ACCOUNT - interest bearing** at Langley Federal Credit Union is \$39,235.92.  
**INVESTMENT ACCOUNTS** (Certificates of Deposits & interest bearing accounts) held at Old Point National Bank & Langley Federal Credit Union is \$236,435.58.  
**GAMING ACCOUNTS** for gaming machines earnings is \$31,341.04.  
**TOTAL OF BALANCES ON HAND reported** at the Lodge Meeting was \$387,519.80.

The Lodge building is paid for & valued and insured for at \$625,000.00. Personal property (contents of the building) contained within is valued and insured at \$228,000.00. The Lodge has NO debts other than the reoccurring monthly, quarterly and annual operational expenses.

A list of the regular Lodge operational bills are posted on the Official Lodge Bulletin (Notice) Board. The monthly or currently due charges from that list are paid when due under the Lodge By-Laws and are normally presented to Members at each Regular Scheduled Lodge Meeting to review and approve the payments.

*Terry Dougherty - Treasurer*

**FROM the BOARD of TRUSTEES**



The Trustees met on Tuesday September 5<sup>th</sup> at 12:00 (Noon) PM.

Challenge coin was discussed and a plan developed to allow for sales. The plan is as follows: Coin # 001 is being raffled off. Coins # 002 – 100 are for sale for

\$25.00 per coin. You may reserve a specific number if it is available for an additional \$5.00. See the Bartender to buy raffle tickets and to reserve a specific number if it is available. On October 14<sup>th</sup> during Trustee BBQ Event, coins will be available. Those who have reserved a coin will pay the remaining \$25.00. The raffle for coin # 001 will be drawn.

The new Lodge Web page is in progress we and hope to have something soon

The new smoker has arrived and we have plans for its use. There a number of Members who enjoy smoking foods who have expressed an interest.

There is an "Issues Book" behind the bar where you can record any specific item needing attention. The Trustees review this book periodically and during the scheduled Meetings.

The Trustees normally meet the first Tuesday of each month at 12:00 (noon) PM. October 3<sup>rd</sup> is the next Meeting date. All members are invited to attend the Meeting if they desire to do so. If you have an issue you would like to bring up at a Meeting, let me know in advance so I can get it added to the Meeting Agenda.

*Jack Waddy - Chairman*



**Please keep the following Members and their families in your prays.**

- \* Member Dennis Cantrell`s Sister-in-Law is recovering from brain surgery in Florida.
- \* Member Irvin Brown is at home under HOSPICE care.
- \* Member Scarlet Hilliard is under going GEL injections in her knees. Knee replacement surgery to be in the near future.
- Member Diane Nichols is recovering from a broken leg at home. Her husband Gene is scheduled for hip replacement surgery on October 15<sup>th</sup>.
- Member Edward McCurdy (SARGE) is recovering at home from heart surgery with six weeks of bed rest.

Please let an Officer or the Editor know of any sickness or distress or call the Lodge and leave a message. Also, you can call Ellen Gillard the Lodge Sickness & Distress Advocate to report sickness or for assistance for distressed Members. Ellen`s phone # is (757) 593- 4559. If she doesn't answer leave a message & she will return your call.

**ELKS CARE - ELKS SHARE**

**VETERANS COMMITTEE REPORT**



Congratulations to Elks Lodge #315 for making the September 2023 edition of the Elks National Magazine. Special shout out to Henry Farnum for his assistance in getting it published.

There is still time to bring in donations for the yard sale on October 14, 2023. We will be collecting items through October 6, 2023. If you, or anyone you know is interested in having their own table for the yard sale, the sign up sheet is on the table in the social area. Member tables are \$10.00 and Non Member tables are \$15.00. We will also be hosting a bake sale during the yard sale. Look for the baked goods sign up sheet if you are interested in donating baked goods. All proceeds from the yard and bake sale will be used to support our Veterans Programs. Spread the word to your friends and families.

The Veterans Committee has established a book swap rack in the main room. For all those readers, bring a book and take a book. If you have books to donate that would go a long way to building a great variety of books available to select from. Enjoy.

The October Veterans Committee hosted breakfast will be held on October 29, 2023.

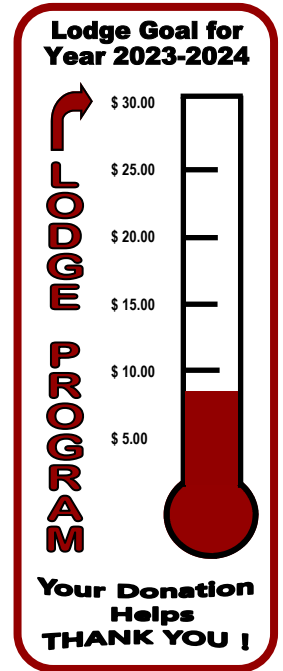
The next Veterans Committee Meeting will be on October 5, 2023 at 6:30pm. All Members are welcome to attend.

*Carolyn Gilroy - Chairwoman*

**FROM the LODGE ELKS NATIONAL FOUNDATION (ENF) COMMITTEE**

Have you donated to the ENF? Currently the ENF sits at \$8.17 per Member. That is a start but we can do better.

Let me thank each of our Members who not only participated in NFL pick'em but also came out to purchase food on "Football Sunday". Wow, you all are amazing. I have not done a full count of what we have made so far or turned it in but I know it's a great amount. Please continue to come out on Sundays and play the ENF pick'em. Any Member that plays for at least 10 weeks will be entered into a drawing for a NFL jersey of their choice.




Have you donated to ENF? I will be having a ENF Dinner in October please be on the look out for the date. I want to see more Fidelity Club Members and I challenge all of you to join. I'm working on some fundraising ideas along with the dinner to raise money for ENF as October is ENF Month.

As we see throughout the year, the ENF helps out so many different projects. Remember just because you aren't in the Lodge there is still many ways for you to donate. Check out the website <http://www.elks.org/ENF/Login> and create a login and start donating today.


Remember the Mission of ENF is to help Elks build stronger communities. We fulfill this pledge by investing in our community activities where Elks live and work. We help youth develop life-long skills, help send students to college, help meet the needs of today's veterans, support the charitable work of the Virginia Elks Association, and fund projects that improve the quality of life in our Elks community.

*Michelle Rowe - Chairwoman*




**IN OCTOBER**  
*Happy Birthday*

James Hargrove ..... 7<sup>th</sup>  
 Bernard Davis ..... 11<sup>th</sup>  
 Paul Fresquez ..... 12<sup>th</sup>  
 Jarrod Vass ..... 12<sup>th</sup>  
 Sandra Farnum ..... 15<sup>th</sup>  
 Carolyn Gilroy ..... 17<sup>th</sup>  
 Donald Angel ..... 20<sup>th</sup>  
 Stephen Ludley ..... 22<sup>nd</sup>  
 Darla Kripski ..... 24<sup>th</sup>  
 Cephas Hedgepeth ..... 25<sup>th</sup>  
 Robert Blarr ..... 29<sup>th</sup>  
 David Turlington ..... 30<sup>th</sup>



**LODGE ADOPT-A-SPOT PROGRAM**



**HEADS UP!** The next "Street Clean Up" will be on November 6<sup>th</sup>. This will be the last one until the spring of 2024. Please come out and Help. "Thank You" to all Members and friends who have helped so far this Lodge Year.

*Dana Burton, Adopt-A-Spot Program Coordinator*

**FROM the MEMBERSHIP COMMITTEE**



We currently have 148 Members on the roll with two applications pending. There are currently 17 Members delinquent in dues this year. The chart below is a status of the current year Membership.

MEMBERSHIP STATUS (As of September 25, 2023)	
Beginning Membership Year 2023 - 2024	151
Members Deceased or Demitted this Lodge Year	4
Applications in Progress	2
Members Reinstated or Initiated this Year	2
Total of Members (Includes 17 Current Members Delinquent In Dues who will be dropped on November 1, 2023)	148

The 17 Members delinquent in Lodge Dues for this Year have been contacted and the current results are: One stated that he is not interested in being an Elk anymore, Two reside in North Carolina with no Lodge close and do not wish to remain as Members, Two moved to Pennsylvania and do not wish to remain as Members, Two who are smokers will not continue their Membership under the new Non Smoking Policy, and no other delinquent Members contacted have responded.

Remember that Membership is the "LIFEBLOOD" of the Lodge.  
**SO, RECRUIT A NEW TRUE ELK MEMBER TODAY!**  
*The Lodge will Thank You!*

*Dawn Bardy - Chairwoman*

**FROM the LODGE YOUTH ACTIVITIES COMMITTEE**



The Committee would like to thank everyone for coming out to our dinner. We raised a great deal of money for the ENF!!

In October we will be hosting our Annual "Trunk or Treat" on Sunday 29<sup>th</sup>. There will be a "bring your best pumpkin carving" to be judged and hotdogs, snow cones, popcorn & more for Members and Guests. Any Member that would like to host a Trunk please sign up at the Lodge!! We will also need candy donations as well and we will start collecting on October 1<sup>st</sup>.



Delivering 25 Back Packs to Olivia Baughans for the Hampton School District.

Thank you all so much as we are half way through the year!!

*Michelle Rowe - Chairwoman*

**TRIVIA CHALLENGE**

1. What went on sale for the first time on October 1, 1908?
2. What happened to Civil Rights leader Martin Luther King, Jr., on October 14, 1964?
3. In Brooklyn during October 1916, what opened up for the first time in America?
4. What did China do on October 16, 1964?
5. What was founded on October 24, 1945?
6. Prohibition began on October 28, 1919. How long did it last?
7. The biographical "First Man" was released on October 12, 2019. Whose life was this movie about?
8. Everyone knows the melody to "Happy Birthday To You". But where did the melody actually come from?
9. Which feature of a birthday celebration do we have to thank the Germans for?

(Answers on Page 8)

**THE ELEVENTH HOUR**



**William E. Rucker - Life Member**  
 Born on August 4, 1933  
 Initiated on July 17, 1985  
 Lodge Member for 38 Years  
 Passed on September 24, 2023

**HE WILL BE MISSED**

**TAPPS**

*Day is done, gone the sun  
 from the hills, from the lake, from the sky  
 all is well, safely rest, GOD is nigh.*



Newport News Area 33 Special Olympics thank you for your generous gift.

This gift will help start up a new season of bowling, golf, and basketball. It will also help start up our new sport, Pickleball! It will also help with much needed equipment, travel expenses for tournaments and replacement uniforms.

We thank you for all your support that you have provided to Area 33 over the past many years and your continued support.

You are making such a difference in our many athlete's lives!

FROM: Coach Ann Marie and all your Special Olympics athletes.

EDITOR NOTE: The above article is published unedited as received from the submitter.

**REPORT from the VIRGINIA SOUTHEASTERN DISTRICT DEPUTY GRAND EXALTED RULER`s VISIT and AUDIT**



The DDGER Ken Vaden (during his Audit Report Summary) stated a thank you for our preparation for his Audit. During the Audit a few very minor issues were identified but no serious ones. He also

thanked the Lodge for our charity work in the community. He discussed the Elks brand identity of "WE Are the Elks" and that the public has some awareness of who we are and the Lodge should continue to support local activities in the Community. He reported that the Lodge is doing strong financially and we should strive to continue those efforts that will keep us there. He congratulated us for our first place finish in the District and the State and ninth place in the nation of over 2,866 Lodges in fund raising for Lodge Year 2022-2023 to support the Elks National Foundation.



**FROM the HOME CLUB HOUSE COMMITTEE**

Happy Spooky October!

DATES TO REMEMBER:

- Oct 14<sup>th</sup> - Trustee BBQ Sale & Yard Sale
- Oct 27<sup>th</sup> to 29<sup>th</sup> - Fall Convention
- Oct 29<sup>th</sup> - Trunk or Treat

Football Sundays for ENF given by Michelle and Jeff Rowe.

Football Thursdays Food Specials

Remember as of October 1, 2023 food prices going up 20% across the board.

Remember Sunday Morning Breakfast is a great time to come to the Lodge.

If you have any ideas for a fundraiser, please bring them for the Home Club.

Bawn Bardy - Chairwoman

**BIG SATURDAY at the LODGE**

October 14, 2023



**Trustee BBQ Sale**

- Whole Butts - \$30.00 ea
- Pulled Pork by the pound with BBQ sauce - 10.00 ea

All orders including changes & cancelations must be completed by October 12<sup>th</sup>.



**Hosted By The Veterans Committee**

**Time to Clean Out Those Closets! We Can Use Your Donations!**

Items for donation can be brought to the Lodge beginning on September 1, 2023

**BBQ Dinner to End the Day**

6:00 to 8:00 PM

**Menu:**

- Pulled Pork, Cole Slaw, Baked Beans
- Potato Salad & Dessert
- \$10.95

# WELCOME TO OUR NEW MEMBER

Initiated September 20, 2023



**Robert Hoehn**

*Saturday, September 16<sup>th</sup>*

## 63<sup>RD</sup> ANNUAL DENBIGH DAY PARADE & FESTIVAL



# MEMBERSHIP APPRECIATION DAY

September 9<sup>th</sup> - 4:00 to 8:00 PM



## Virginia Elks Association News

### VEA 2023 Fall Convention Oct 24-29

**Sheraton Virginia Beach Oceanfront Hotel**  
3501 Atlantic Avenue Virginia Beach, VA 23451



Sheraton Virginia Beach Oceanfront Hotel

A golf tournament will be held on Friday the 27<sup>th</sup>. We have been challenged with entering a team and sponsoring a hole for \$25.00.

Virginia Beach Lodge # 2268 is hosting a Hospitality Suit & our Lodge contributed \$200.00 toward this effort.

You can view the VEA conference information website at <https://eaconference.com/>.

There was a Elks group room rate of \$129.00 (plus 15% tax) that was available for the 26<sup>th</sup> through the 29<sup>th</sup>. Cut off date for that rate was September 21<sup>th</sup>. However you may still be able to get a room at a good rate. Call (1-888-627-8261) for reservations.

Hope to see you there! - ER Barbara McDonald



## Breakfast VETERANS COMMITTEE FUND RAISING

Sunday Morning, October 29<sup>th</sup>

8:00 to 11:00 AM

REGULAR BREAKFAST MENU

COME OUT, HAVE A GREAT BREAKFAST & SUPPORT OUR VETERANS PROGRAMS



### A LITTLE HUMOR IN OCTOBER

### REPICE of the MONTH

#### MESSY JOE'S

- 1 envelope Lipton onion soup mix
- 1 pound ground beef
- 1 jar chili sauce
- 1 medium Bell pepper  
(red or green) finely chopped
- 1 tablespoon water
- 6 Hamburger buns



Combine soup mix, chili sauce, and water. Brown beef with bell peppers until done, drain. Stir in soup mixture. Bring to a boil over high heat. Reduce heat to simmer, stir occasionally 5 minutes or until slightly thickened. Serve on toasted buns.

*From the Lodge Cook Book by Anett Geary*

## ELKS CARE - ELKS SHARE

### FROM the NEWSLETTER EDITOR



The "ELK'S HORN" is the Official Newsletter Publication of BPOE Newport News Lodge # 315. The purpose of the Newsletter is to inform Lodge Members of ongoing and planned Lodge Activities and to publish the Exalted Ruler and

Lodge Officers articles, Committee Reports, a Calendar of Events, Sickness and Distress, and other items of interest noted and Inputs to the operation of the LODGE. It is published monthly and mailed or made available to all current Lodge Members without charge.

Members are invited to submit pictures of Lodge events, articles, items of interest, charitable activities, notes of thanks, Lodge trivia, etc. email - [zalphandrews@cox.net](mailto:zalphandrews@cox.net) Phone: (757) 879-3505 or at the Lodge email [bpoe315@yahoo.com](mailto:bpoe315@yahoo.com) or leave it at the Lodge. Deadline for submissions is the 22<sup>nd</sup> of the month before the month of the issue.

The *Exalted Ruler and Editor* are jointly responsible for the content of the Newsletter.

*Zalph Andrews, Jr - Lodge Secretary & Editor*

The Editor wishes to thank Carolyn Gillroy for helping to fold, place mailing seals, address labels and stamps for this Month's Newsletter.

### BUMPER STICKER of the MONTH

Try to be the person  
your dog thinks you are.

### ANSWERS to TRIVIA QUESTIONS

1. Henry Ford's T Model motor car. 2. He became the youngest ever recipient of the Nobel Peace Prize. 3. Birth control clinic. 4. Detonated its 1<sup>st</sup> nuclear bomb. 5. The United Nations. 6. 14 years. 7. Neil Armstrong. 8. A nursery rhyme called 'Good Morning To All' 9. The introduction of the birthday cake.



FIND YOUR MEMBER NUMBER  
IN THIS NEWSLETTER AND WIN  
A FREE BEVERAGE.

The September Winner was Kathryn Crothers.

# Lodge # 315 OCTOBER 2023 Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b>  Breakfast 8:00 to 11:00	<b>2</b>	<b>3</b>  Trustee Meeting 12:00 (Noon)	<b>4</b>  <b>Lodge Meeting</b> <b>7:00 PM</b> Balloting	<b>5</b>  Veterans Committee Meeting 6:00 PM	<b>6</b>	<b>7</b>  Dinner 6:00 to 8:00 PM
<b>8</b>  Breakfast 8:00 to 11:00	<b>9</b>	<b>10</b>  Youth Committee Meeting 6:30 PM	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>  Yard & Bake Sale 8:00 AM to 2:00 PM  Dinner 6:00 to 8:00 PM
<b>15</b>  Breakfast 8:00 to 11:00	<b>16</b>	<b>17</b>  House Committee Meeting 6:00 PM	<b>18</b>  <b>Lodge Meeting</b> <b>7:00 PM</b> Initiation	<b>19</b>	<b>20</b>	<b>21</b>  Dinner 6:00 to 8:00 PM
<b>22</b>  Breakfast 8:00 to 11:00	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>  Dinner 6:00 to 8:00 PM
<b>29</b>  Veterans Committee Fund Raising Breakfast 8:00 - 11:00	<b>30</b>  <b>Halloween Day</b> Trunk or Treat On Sunday 4:00 to 6:00 PM	<b>31</b>	<p><b>Home Club Hours</b> (Subject to Change)</p> <p><b>Monday to Wednesday - 2:00 to 10:00 PM</b></p> <p><b>Thursday - 2:00 to 12:00 AM</b></p> <p><b>Friday &amp; Saturday - 1:00 PM to 1:00 AM</b></p> <p><b>Sunday - 8:00 AM to 10:00 PM</b></p>			

## SATURDAY NIGHT DINNERS

<b>October 7<sup>th</sup></b>  To Be Announced	<b>October 14<sup>th</sup></b>  Pulled Pork Cole Slaw Baked Beans Potato Salad Dessert \$10.95	<b>October 21<sup>st</sup></b>  To Be Announced	<b>October 28<sup>th</sup></b>  Shrimp Alfredo
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Meals from the Menu or "A LA CARTE"  
 Bacon, Sausage, Hash Browns, Biscuits, Toast, Grits, Pancakes, French Toast, Country Gravy, Grits, & Eggs to Order. Sausage Biscuit (with Egg and, or Cheese) & Omelets  
 Milk, Juice, Coffee or Tea.

**HOME CLUB HOUSE COMMITTEE**  
 Dawn Bardy - Chairwoman  
 Jeff Rowe - Tom Porter - Rob Blarr

# ELKS LODGE MENU

## ◆ APPETIZERS:

French Fries ..... \$ 2.00  
 Mozzarella Cheese Sticks ..... \$ 4.00  
 Chicken Wings ..... \$ 1.30 each

## FOOD PLATES:

**Wing Dings (10 Wings)**  
 Naked or Breaded  
 Choice of Mild, Hot or Salt & Pepper  
 with Ranch or Blue Cheese Dressing  
 \$13.00 - Extra Wings \$1.30 each

**Nachos**  
 With Cheese, Meat, Lettuce, Onion,  
 Tomato, Olives, Sour Cream & Salsa  
 \$8.95 - Extra Meat add \$2.00

**Angus Burger Basket**  
 Burger & Order of Fries  
 \$6.50 - Add Cheese \$.50

**Nachos with Cheese**  
 \$2.95 - Add Jalapenos \$.50  
 Extra Cheese \$.50

**Hot Dog Basket**  
 With Fries \$5.95

**BLT Sandwich**  
 With Chips or Fries \$4.95

**Three Tacos \$4.95**

## ◆ FOOD ITEMS:

Hot Dog ..... \$1.95  
 Hamburger ..... \$3.95  
 Cheese Burger ..... \$4.45  
 Grilled Cheese Sandwich ..... \$1.95

*Prices do not include sales taxes.*

◆ Generally Available During Normal Home Club Hours

Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of food borne illness, especially if you have certain medical conditions.

## Our Lodge Members in Business



**1624 Rt. 17**  
 Yorktown, VA 23693  
 bestpools.net

(757) 596-8658  
 Toll Free 1-800-861-SWIM  
 Fax (757) 596-5347

*Terry Dougherty (Current Treasurer) & Member Bill Dougherty Owners and Operators of Best Pools.*

## CENTURY 21

Nachman Realty

Office: 757-913-5607  
 Cell: 757-879-7149  
 Fax: 757-224-2647  
 Toll Free: 1-800-539-8014  
 relodirector@century21nachman.com  
 720 Thimble Shoals Blvd. #116  
 Newport News, Va. 23606

VICKI ANDREWS, GRI  
 ASSOCIATE BROKER  
 RELOCATION DIRECTOR

Each Office Independently Owned and Operated

*Vicki Andrews has been an Elk Member of our Lodge for 27 years. She has served in the past as the Leading Knight, and on several Lodge Committees.*

Attend Your Lodge Meetings - Recruit A New Member - Volunteer Your Time  
 Contribute to the ELKS NATIONAL FOUNDATION



**Chartered March 12, 1895**  
**In our 128<sup>th</sup> Year of Service**



**BPOE Lodge # 315**  
**13813-A Warwick Blvd**  
**Newport News, Virginia, 23602**  
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