

ELK'S HORN



Benevolent and Protective Order of Elks Lodge # 315
 13813-A Warwick Blvd, Newport News, Virginia 23602
 (757) 877-0171

Volume XVV JULY, 2023 Issue 4

**FROM THE
EXALTED RULER**



Barbara McDonald



To all ELKS of the Lodge:

On June 14th we held the Flag Day Ceremony in the Lodge. The flags were presented by Boy Scout Troop 6. I would like to thank all the Officers that attended and assisted with the ceremony.

There will only be one Lodge Meeting during the month of July. It will be held on the 3rd Wednesday, which is the 19th.

The annual Spring Convention was held in Portsmouth during the weekend of June 9th through June 11th.

During the Business session on Saturday the nominations were held for the 2023-2024 State Officers. Our State President Mike Miller will be taking on the role of Trustee and Dennis Henline will be our new State President. The Officers were installed during dinner. Dennis and his wife Linda were presented with a banner from Bonnie Stepp to be hung in the Virginia Hospitality Room during Grand Convention.

Dennis told a story regarding some Members of his Lodge asking what BPOE stood for. His response to those Members was the Benevolent and Protective Order of Elks but has also adopted the motto of 'WE ARE' the Best People On Earth (BPOE).

During the session, discussion was held regarding the Drug Awareness program. A lot of the Lodges have not been getting the correct credit due to Elroy being including with committees other than Drug Awareness. Any activities

(Continued on Page 2, Top Left Column)

LODGE OFFICERS 2023 - 2024

- | | | | | | | |
|--|--|--|---|--|--|--|
| 
Leading Knight
Kathryn Crothers | 
Loyal Knight
Dana Burton | 
Lecturing Knight
Thomas (Tom) Porter | 
Secretary
Zalph Andrews, Jr. | 
Treasurer
Terry Dougherty | 
Esquire
Natania (T) Gonzalez | 
Tiler
Jessica Ward |
| 
Chaplain
Ellen Gillard | 
Inner Guard
Theresa Pauley | 
One Year Trustee
Henry Farnum | 
Two Year Trustee
Michael Korb | 
Three Year Trustee
Jack Waddy | 
Four Year Trustee
Jeffrey Rowe | 
Five Year Trustee
Bonnie Stepp |

where Elroy appears need to be recorded under 1801 on the charity reports in order to get credit. When completing the Charity report, which gets submitted to Zalph, please set the program to Drug Awareness. An example would be Denbigh Days – two reports would need to be submitted, one of Community Programs and one of Drug Awareness.

Gigi Jones held a meeting regarding Youth Camp. They have hired a new Ranger. Repairs have been made to many of the buildings, including the kitchen, bathrooms, camper and counselor cabins. A new hot water system has been installed. They have also added some security to the camp. If any member of the Lodge would like to use the facilities you must contact the camp in order to gain access. Also if you invite a non-member of the Elks to use the camp, you must attend the camp with them.

Our Lodge was presented the ENF awards for being First in the District and First in the State. The awards were accepted by Bonnie Stepp and can be seen in the Lodge on the fireplace mantel.

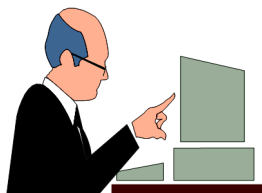
We watched a video of a speech given by Admiral William McRaven 'Change the World'. It is a very inspiring video that can be found on YouTube.

I competed in the 11 O'clock Toast Challenge, which was won by our District Deputy Theresa Fahey. She will represent Virginia in the challenge held during Grand Lodge Convention.

I realize it is only July but September will be fast approaching. I would like to form a Committee for the Denbigh Days parade. Anyone interested please contact me. I would like to get a meeting scheduled as soon as possible.

Barbara McDonald - Exalted Ruler

SECRETARY NOTES



July is normally a slow month for Lodge Activities.

There are still 20 Members delinquent in Lodge Dues for this Lodge Year. They were listed by name in the last three issues of this Newsletter. They will be dropped as a Member on October 1, 2023. In the June issue of this Newsletter I announced that delinquent Members would not continue to be sent monthly Lodge Newsletters. At the request of several Lodge Officers I will continue to send Newsletters to them until they are dropped from Membership.

(Continued on Page 3, Top Left Column)

FROM the GRAND EXALTED RULER



It is hard to believe that July is here already. A year ago, Helen and I embarked on an incredible journey in representing all of you as your Grand Exalted Ruler and First Lady. I can honestly say that this was something that we never envisioned, but we're so very glad to have been given this tremendous opportunity.

The commitment and care that we witnessed in each Lodge in each state throughout our travels was truly remarkable. Each of you has been a source of inspiration to your Lodge and your community through your involvement with the programs of our great Order. We saw you warmly and heartily *"Promoting Elkdom with Enthusiasm."* Every state promoted our program. We developed a renewed sense of pride in each and every state. We saw Members working together; smiles on the children; the fruits and rewards of hard work of our youth as they received a scholarship; a proud thank you from our veterans; and an utmost sense of patriotism and loyalty to our nation's flag. We cannot express our gratitude for your fine work and continued growth to your Lodge and to our Order.

It was enlightening to meet new Members and friends as well as renew time with old friends. Please continue to ask that relative or friend to join you in becoming a Member of this great Order. It was fantastic to spend time at state conventions, youth camps, Major Project events, veterans' ceremonies, flag celebrations, and much, much more. The Elks we met reminded us that we indeed have a huge family out there.

Helen and I promise to continue to serve you as we move forward into this next Elks year and for many more. We will continue in *"Promoting Elkdom with Enthusiasm"* as we know that you will too. We absolutely look forward to serving this organization and the people who we love and enjoy: You, the Elks.

We look forward to this convention in Minneapolis. It will be a fun and exciting time. Together we can, we do, and we will continue to make a difference in our Lodges and in our communities.

God bless all of you, God bless our troops, past and present, and most of all, *God bless America.*

Bruce A. Hidley - Grand Exalted Ruler

EDITORS NOTE: The source of the above article is *ELKS.org*, the format, **BUT NOT the CONTENT**, was edited for this Newsletter.

There are Rules for Members that bring guests into the Lodge and they are again posted as an annex to this article.

As we continue the summer months there will only be one Lodge Meeting during July and August. These Meetings will be on the third Wednesday of the two months.

I am normally in the Lodge on weekdays in the early afternoon. My cell # is (757) 879-3505 and Home # is (757) 930-0877 and my EMAIL is zalphandrews@cox.net. At the Lodge # (757) 877- 0171 (Bar) or # (757) 833-6416 (Secretary Office) and the Lodge EMAIL is bpoe315@yahoo.com.

Zalph Andrews, Jr. - Lodge Secretary



There is an Issues Book behind the bar where you can record any specific item needing attention. Trustees will review this book during the meeting as well.

The Trustees normally meet the 1st Tuesday of each month at 12:00 (noon) PM. Since the 1st Tuesday in July is the 4th, we have moved the meeting to Friday the 7th at noon, all Members are invited to attend the meeting if they desire to do so. If you have an issue you would like to bring up at a meeting, let me know in advance so I can get it added to the meeting agenda.

Jack Waddy - Chairman

TREASURES REPORT



Below is the status of Lodge Finances reported at the Regular Scheduled Meeting held on June 21, 2023.

CASH on HAND in the Lodge Working Checking Account at Old Point National Bank is \$62,220.01.
SAVINGS ACCOUNT - *interest bearing* at Langley Federal Credit Union is \$43,253.79.
INVESTMENT ACCOUNTS (*Certificates of Deposits & interest bearing accounts*) held at Old Point National Bank & Langley Federal Credit Union is \$213,898.80.
GAMING ACCOUNTS for gaming machines earnings is \$32,747.31.
TOTAL OF BALANCES ON HAND reported at the Lodge Meeting was \$352,119.91.

The Lodge building is paid for & valued and insured for at \$625,000.00. Personal property (contents of the building) contained within is valued and insured at \$198,000.00. The Lodge has NO debts other than the reoccurring monthly, quarterly and annual operational expenses.

A list of the regular Lodge operational bills are posted on the Official Lodge Bulletin (Notice) Board. The monthly or currently due charges from that list are paid when due under the Lodge By-Laws and are presented to Members at each Regular Scheduled Lodge Meeting to review and approve the payments.

Terry Dougherty - Treasurer

MEMBER GUESTS in the LODGE.

A Member may bring a guest to the Lodge. If you elect to bring a guest the following rules apply:

1. You as a Member sponsoring a guest know that you are responsible to sign them in as a legible entry in the Guest Register.
2. You as a Member are responsible for their behavior while in the Lodge as your guest.
3. You as a Member must pay for food and beverage service provided to your guest (only Members may have a tab).
4. You as a Member must insure that your guests leave the Lodge when you do.
5. You as a Member must insure that your guests know they can not directly receive any payment from a gaming machine.

You as a Member must understand that you will be held responsible for all issues concerning your guests

FROM the BOARD of TRUSTEES



The Trustees met on Tuesday June 7th at 12:00 PM

We should see the awning being installed in next couple of weeks.

Votes for the 1st challenge coin were counted and the winner was announced during the Lodge Meeting on June 7th. We will be working on getting with the vendor to see cost and time for production. See pictures next.

See pictures next.

ELKS CARE - ELKS SHARE

FROM the MEMBERSHIP COMMITTEE



We currently have 148 Members on the roll with no applications pending. There are currently 20 Members delinquent in dues this year. The chart below is a status of the current year Membership.

MEMBERSHIP STATUS (As of June 27, 2023)	
Beginning Membership Year 2023 - 2024	151
Members Deceased or Demitted this Lodge Year	4
Applications in Progress	0
Members Reinstated or Initiated this Year	1
Total of Members (Includes 20 Current Members Delinquent In Dues)	148

Remember that Membership is the **"LIFEBLOOD"** of the Lodge.
SO, RECRUIT A NEW TRUE ELK MEMBER TODAY!
The Lodge will Thank You!

Dawn Bardy - Chairwoman

FROM the HOME CLUB HOUSE COMMITTEE



Welcome to the summer! With the warmer months ahead of us. We have decided to suspend Saturday dinners. We are keeping our fundraisers dinners going. We will look at this again in the early fall. Please come out and sample our Bar Menu. Cook "T" has really been putting out some awesome food!

A DATE TO REMEMBER:

July 2nd – Pot Luck Lunch 2:00 to 5:00 PM, Home Club will provide chicken.

Please remember to be thoughtful of the kitchen staff. Standing in the doorway stops the flow of traffic to the servers.

Please remember, if you bring in anyone under the age of 21, you are responsible for their actions and they are not permitted to participate in the electronic games and or pull tabs. To simplify this, it is requested that no one under 21 be brought into the gaming area.

Stop by Thursday nights for some "Bareoke".

Come join us on Sunday Morning for breakfast.

Have a great July.

Dawn Barty - Chairwoman



Please keep the following Members and their families in your prayers.

Member Steven Size is currently at Harmony House after his release from the hospital.

Member Irvin Brown is currently at York Convalescent & Rehabilitation Center.

Member Scarlet Hilliard is continuing radiation treatment for her lungs.

Member Robert Blarr's Grandfather Fred Blarr Sr. passed away.

Please let an Officer or the Editor know of any sickness or distress or call the Lodge and leave a message. Also, you can call Ellen Gillard the Lodge Sickness & Distress Advocate to report sickness or for assistance for distressed Members. Ellen's phone # is (757) 593- 4559. If she doesn't answer leave a message & she will return your call.

VETERANS COMMITTEE REPORT



Happy 4th of July! Thank you for supporting our Veteran's barbecue dinner. The food was delicious and we had a great turnout.

The month of July offers you an opportunity to "round up" to support our Veterans Programs. Every contribution helps.

Our next breakfast is July 30, 2023 from 8:00 to 11:00 AM. Hope to see you there.

We are planning a Veterans Committee fund raiser for August and would appreciate any donations for prizes. Please see me or any Member of the Veterans Committee if you would like to make a donation.

Current Veterans Committee Members are:

Monica Braxton, Sandy Farnum
 Jimmy McDonald, Leo Carrillo & Michelle Porter

Thank to all for you support.

Carolyn Gillroy - Chairwoman

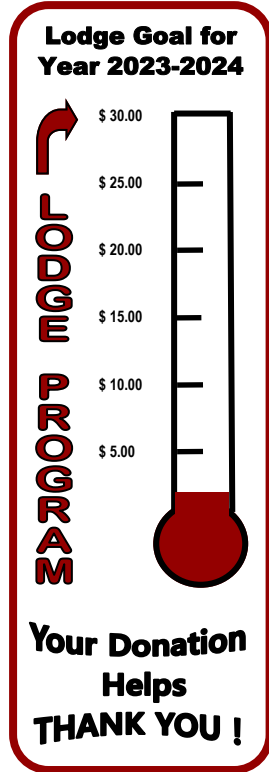
**ELKS SUPPORT
 OUR COMMUNITY**

FROM the LODGE ELKS NATIONAL FOUNDATION (ENF) COMMITTEE

REPORT FROM the LODGE YOUTH COMMITTEE

Hello. As this new year has started off we have fallen behind in our standing. I will be having ENF Dinner in September please be on the look out for a date. I want to see more Fidelity Members I challenge all of you to join the Fidelity club. I am working on some new ways to raise money for ENF as you know October is the ENF Month. I would like to host some fun things through that month to raise more MONEY!!

As we see throughout the year, the ENF helps out so many different projects around our Elks world. Remember just because we aren't in the Lodge there is still many ways for you to donate.



The Youth Committee met June 13th and we had a great meeting. We have a "Angel Tree" up with items needed for the children going to youth camp. Looks like we have about six going so far please fill those needs to help us and also if you'd like to sponsor a kid it's a \$150.00 donation.

We have also teamed up with Transitions Family Violence Services (SEE ADS FOLLOWING). This is a nonprofit organization that helps women & their children get restarted. We will have a box placed in the club area of items that they are in need of. In addition to the items that are posted in the flyers and on the box they are always in need of gift cards (Driving Services: Uber, Lyft, Grocery store: Food Lion, Walmart, and or Visa). Additionally, larger size diapers 5/6T and larger size pullups. If you have any questions, please reach out to me they're pretty strict on the list, so try to keep it to the list and make sure all items are new. Update: I will be scheduling a delivery for the end of JULY!!!

Check out the website <http://www.elks.org/ENF/Login> or Create a login and start donating today.

Remember the Mission of ENF is to help Elks build stronger communities. We fulfill this pledge by investing in communities where Elks live and work. We help youth develop lifelong skills, assist in sending students to college, help to meet the needs of today's

Michelle Rowe - Chairwoman

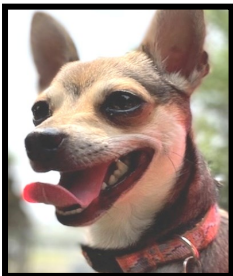
Our next Meeting will be July 25th 6:30 PM and if you're interested in joining the Committee please feel free to come. We need all the Lodge Volunteers we can get.

Michelle Rowe - Chairwoman

FROM the ANGEL for ANIMALS COORDINATOR

ORPHAN DOG OF THE MONTH

Adoptable From the Animal Aid Society in Hampton, VA.



Introducing Ms. "Tinkerbelle"! She's an adult Chihuahua who's here to settle the score on her breed getting bad reputations. She's healthy, playful, creative, has a sense of humor & Loves Everyone including the vet! She's also house trained, however because of

her size, she will not be able to go to a home with children under 12 years old. If good things come in small packages then Great things come in teeny tiny ones! Come out any day from 9:00 AM to noon or call 757-865-0511 for more info on this girl, you won't regret it!

Heather Swanson - Angels for Animals Coordinator

HAPPY BIRTHDAY!

July Birthdays

- Edward McCurdy 3rd
- Joseph Beck 15th
- Cameron Freed 15th
- Seymour Gould 17th
- Michelle Rowe 18th
- Richard Porter 23rd
- Zalph Andrews, Jr 24th
- Christine Hall 24th
- Stephen Nagy 25th
- Frank Caroccia 27th
- Adena McGraw 27th
- Cynthia Davis 29th
- Jack Waddy 30th
- Jennifer Curran 31st

Virginica Elks Association Spring Convention

June 8,9 &10th In Portsmouth, VA



Left to Right:
 Ron Hicks - PGER
 Barbara McDonald - Lodge # 315 ER
 Bruce Hidley - GER
 Michael Miller - VEA President



Lodge PER Bonnie Stepp receiving the “John L. Walker Elk National Foundation Trophy” for Outstanding Contribution to the ENF and the “First in State Award” for having the highest per capita average of \$128.09 per Member. The Awards were presented by Beverly Hamby Virginia State Elks National Foundation Chairwoman and Michael Miller VEA President.

JULY TRIVIA QUESTIONS

1. What date in July is International “Chocolate Day”?
2. Which former US Presidents died on Independence Day in 1826?
3. What US state does the 50th star represent on the American flag?
4. What is the birthstone for July?
5. Rolls Royce was sold in July 1998 but to which company?
6. Which department store chain has sponsored New York’s annual Fourth of July firework display since 1976?
7. Which did Benjamin Franklin propose should be the national bird?

Answers on Page 8

INDEPENDENCE DAY

4th of July Celebration ON:

At the Lodge - July 2nd from 2:00 to 5:00 PM

Chicken will be provided by the Home Club & Members are asked to bring a Dish to share!

HAPPY HOUR TOO !!





FLAG DAY CEREMONEY

June 14, 2023 - 7:00 PM

PARTICIPANTS & ATTENDEES:
Designated Lodge Officers & Boy Scouts of America from local Troop 6 and their Troop Leaders and some of their parents.



FLAG DAY CEREMONY CONTINUED



Exalted Ruler Barbara McDonald thanking BSA Troop 6 Advancement Chairman Bobby Williams for their support in making our Annual USA Flag Day Program a great Community Success !

VETERANS COMMITTEE FUND RAISING

Breakfast

Sunday Morning, July 30th 8:00 to 11:00 AM

REGULAR BREAKFAST MENU

COME OUT, HAVE A GREAT BREAKFAST
&
SUPPORT OUR VETERANS PROGRAMS



INFORMATION ABOUT the VIRGINIA ELKS ASSOCIATION YOUTH CAMP

Information below was edited from the VEA website.



appointed to purchase property and to organize and carry out the work. As a result, we have one of the finest camps in the country. Over the years girls were included in the camp. Boys and girls between the ages of 8 to 13 are now accepted at the camp.

LOCATION - Situated in one of the most beautiful mountain areas of Virginia, in the heart of the Alleghenies just north of Clifton Forge in Bath County, our camp location is described by the residents of the area as the “prettiest hundred or so acres on the Cowpasture River”. Nowhere is there to be found more majestic mountain ranges, more crystal clear mountain streams than those surrounding the Virginia Elks Youth Camp. In a picturesque bend of this beautiful stream, which is the beginning of our fabled James River, lies the property which is used each summer to enable approximately 500 deserving campers to enjoy a healthful, inspiring camping experience they would not otherwise have. In addition to its beautiful natural setting, Virginia Elks Youth Camp is blessed with very good physical facilities. The large combination Dining Hall-Recreational Lodge is used for numerous activities. There are enough cabins to sleep 125 campers and 12 counselors comfortably.

PROGRAM SPECIALIZATION - Virginia Elks Youth Camp, Inc., We offer a broad program of activities in the belief that the program must be diversified enough to serve the varied needs and interests of our campers. These activities vary from team sports to individual projects. The unique characteristics of the camp experience provide a singular opportunity to have a positive effect on all boys and girls who enjoy a one-week stay at the Virginia Elks Youth Camp. First of all, the outdoor setting sets camping apart from almost all other institutions. Located in the heart of the Alleghany Mountains, our camp offers an unparalleled outdoor environment. This natural setting, our open fields, and our admirable physical facilities provide us with a delicate balance between “roughing it” and contemporary living in modern society. Another unique characteristic of camp life is that the camper is totally involved in community living for every waking hour of the day. Under close supervision, they associate continuously with their peers. Within this group immersion, virtually every facet of community involvement is brought into play. Most important, our boys and girls have opportunities to develop self-reliance, self-discipline, and self-respect.

FINALLY - Our camp environment at Virginia Elks Youth Camp seeks to preserve a delicate balance between freedom and supervision. Most of all, of course, we want to provide a safe, healthy environment for our campers; however, we want an atmosphere conducive to the optimal development of the camper. In other words, we want to achieve “structured freedom”. We want structure and organization but not regimentation. We strive to mask detailed planning and management behind an air of relaxation and informality. Camp rules and regulations must be respected but at the same time, we desire an informal structure with a minimum of hard-nosed discipline. In sum, we want a safe environment, a warm and friendly atmosphere and a broad program of activities that provides opportunities for wholesome fun and recreation.

Our Lodge has over the last many years have had from five to nine youth sponsored by us to attend annually. This Year we currently have six signed up to go.

RECIPE of the MONTH

Sheet-Pan Chicken Fajitas

- 8 flour tortillas (each 6 inches)
- 3 bell peppers (1 red, 1 green, and 1 yellow), cut into 1/2 inch strips
- 1 large white onion, cut into 1/2 inch rounds
- 1/4 cup extra-virgin olive oil
- Kosher salt
- 1 tablespoon chili powder
- 1 pound boneless, skinless chicken breasts, pounded 1/2 inch thick
- 1 lime, halved, plus wedges for serving
- Sliced avocado, sour cream, salsa, and fresh cilantro leaves



Preheat broiler, with racks in upper and lower thirds. Stack tortillas and wrap in parchment lined foil and place on lower rack. On a rimmed baking sheet, toss vegetables with 2 tablespoons oil; season with salt and sprinkle with 1 & 1/2 teaspoons chili powder. Arrange in a single layer and broil on upper rack, flipping once, until just charred and softened, about 8 minutes.

Drizzle chicken with remaining 2 tablespoons oil, season with salt, and sprinkle with remaining 1 & 1/2 teaspoons chili powder. Push vegetables to edges of sheet; arrange chicken in a single layer in center. Broil, flipping once, until chicken is cooked through and vegetables are tender, about 8 minutes. Remove tortillas and sheet from oven and let stand 5 minutes. Transfer chicken to a cutting board; slice into strips. Return to sheet and squeeze lime halves over vegetables and chicken. Serve with tortillas and accompaniments.

ANSWERS to TRIVIA QUESTIONS

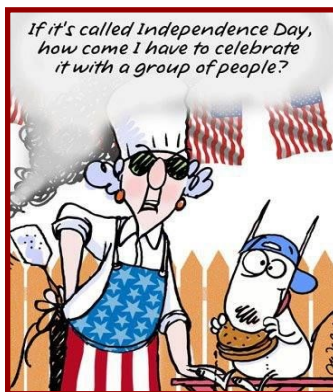
1. International Chocolate Day is the 7th of July. 2. Thomas Jefferson & John Adams both died on July 4th 1826.
3. The 50th star represents Hawaii.
4. The birthstone for July is the Ruby.
5. Rolls Royce was sold to Volkswagen in 1998. 6. Macy's. 7. The Turkey.



**FIND YOUR MEMBER NUMBER
IN THIS NEWSLETTER AND WIN
A FREE BEVERAGE.**

The JUNE Winner was Marcus Simons.

A LITTLE HUMOR !



JULY - What it means !!
Just be you, because you are **U**nique, wondrous, and
 amazing & **L**ive every day to the fullest and **Y**ou deserve
 all the best in life!

BUMPER STICKER of the MONTH

Never Confuse
 "Opinion" with "Fact"

FROM the NEWSLETTER EDITOR



The "ELK'S HORN" is the Official Newsletter Publication of BPOE Newport News Lodge # 315. The purpose of the Newsletter is to inform Lodge Members of ongoing and planned

Lodge Activities and to publish the Exalted Ruler and Lodge Officers articles, Committee Reports, a Calendar of Events, Sicknes and Distress, and other items of interest noted and Inputs to the operation of the LODGE. It is published monthly and mailed or made available to all current Lodge Members without charge.



Members are invited to submit pictures of Lodge events, articles, items of interest, charitable activities, notes of thanks, Lodge trivia, etc. email - zalphandrews@cox.net Phone: (757) 879-3505 or at the Lodge email bpoe315@yahoo.com or leave it at the Lodge. Deadline for submissions is the 22nd of the month before the month of the issue.

The *Exalted Ruler and Editor* are jointly responsible for the content of the Newsletter.

Zalph Andrews, Jr - Lodge Secretary & Editor

The Editor wishes to thank Carolyn Gillroy for helping to fold, place mailing seals, address labels and stamps for this Month's Newsletter.

Lodge # 315 JULY 2023 Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
3055	<div style="display: flex; align-items: center; justify-content: center;"> <div style="border: 1px solid black; padding: 5px; margin-right: 10px;"> Home Club Hours Subject to Change </div> <div> Monday to Wednesday - 2:00 to 10:00 PM Thursday - 2:00 to 12:00 AM Friday & Saturday - 1:00 PM to 1:00 AM Sunday - 8:00 AM to 10:00 PM </div> </div>					1
2 Breakfast 8:00 - 11:00 AM 4 th of July Pot Luck Afternoon 2:00 - 5:00 PM	3	4  INDEPENDENCE DAY	5	6	7	8
9 Breakfast 8:00 - 11:00 AM	10	11 House Committee Meeting 6:00 PM	12	13 Veterans Committee Meeting 6:00 PM	14	15
16 Breakfast 8:00 - 11:00 AM	17	18 Youth Committee Meeting 6:30 PM	19 Lodge Meeting 7:00 PM	20	21	22
23 Breakfast 8:00 - 11:00 AM	24	25	26	27	28	29
30 Veterans Committee Fund Raising Breakfast 8:00 - 11:00	31					 VOLUNTEERS NEEDED !

SATURDAY NIGHT DINNERS

July 1st	July 8th	June 15th	July 22nd	July 29th
NO DINNER Snack Menu Available	NO DINNER Snack Menu Available	NO DINNER Snack Menu Available	NO DINNER Snack Menu Available	NO DINNER Snack Menu Available



Meals from the Menu or "A LA CARTE"
 Bacon, Sausage, Hash Browns, Biscuits, Toast, Grits, Pancakes, French Toast, Country Gravy, Grits, & Eggs to Order. Sausage Biscuit (with Egg and, or Cheese) & Omelets Milk, Juice, Coffee or Tea.

HOME CLUB HOUSE COMMITTEE

Dawn Bardy - Chairwoman
 Jeff Rowe - Tom Porter - Rob Blarr

ELKS LODGE MENU

◆ APPETIZERS:

- French Fries \$ 2.00
- Mozzarella Cheese Sticks \$ 4.00
- Chicken Wings \$ 1.30 each

FOOD PLATES:

- | | |
|---|---|
| <p>Wing Dings (10 Wings)
Naked or Breaded
Choice of Mild, Hot or Salt & Pepper
with Ranch or Blue Cheese Dressing
\$13.00 - Extra Wings \$1.30 each</p> <p>Angus Burger Basket
Burger & Order of Fries
\$6.50 - Add Cheese \$.50</p> <p>Hot Dog Basket
With Fries \$5.95</p> | <p>Nachos
With Cheese, Meat, Lettuce, Onion,
Tomato, Olives, Sour Cream & Salsa
\$8.95 - Extra Meat add \$2.00</p> <p>Nachos with Cheese
\$2.95 - Add Jalapenos \$.50
Extra Cheese \$.50</p> <p>BLT Sandwich
With Chips or Fries \$4.95</p> <p>Three Tacos \$4.95</p> |
|---|---|

◆ FOOD ITEMS:

- Hot Dog \$1.95
- Hamburger \$3.95
- Cheese Burger \$4.45
- Grilled Cheese Sandwich \$1.95

Prices do not include sales taxes.

◆ Generally Available During Normal Home Club Hours

Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of food borne illness, especially if you have certain medical conditions.

Our Lodge Members in Business



BEST POOLS

ABOVE GROUND POOL SALES & SERVICE

1624 Rt. 17
Yorktown, VA 23693
bestpools.net

(757) 596-8658
Toll Free 1-800-861-SWIM
Fax (757) 596-5347

Terry Dougherty (Current Treasurer) & Member Bill Dougherty Owners and Operators of Best Pools.

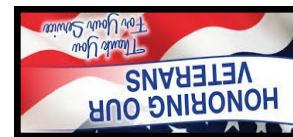
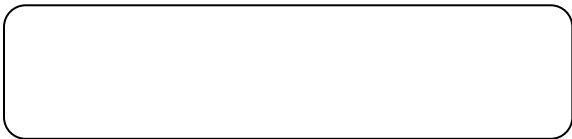
CENTURY 21
Nachman Realty

Office: 757-913-5607
Cell: 757-879-7149
Fax: 757-224-2647
Toll Free: 1-800-539-8014
relodirector@century21nachman.com
720 Thimble Shoals Blvd. #116
Newport News, Va. 23606
Each Office Independently Owned and Operated

VICKI ANDREWS, GRI
ASSOCIATE BROKER
RELOCATION DIRECTOR

Vicki Andrews has been an Elk Member of our Lodge for 27 years. She has served in the past as the Leading Knight, and on several Lodge Committees.

**Attend Your Lodge Meetings - Recruit A New Member - Volunteer Your Time
Contribute to the ELKS NATIONAL FOUNDATION**



**Chartered March 12, 1895
In our 128th Year of Service**



**BPOE Lodge # 315
13813-A Warwick Blvd
Newport News, Virginia, 23602**