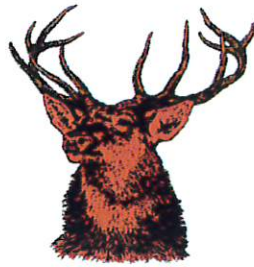


# ELK'S



# HORN

## Benevolent and Protective Order of Elks Lodge # 315

13813-A Warwick Boulevard, Newport News, Virginia 23602

(757) 877-0171

VOLUME XII

FEBRUARY, 2016

ISSUE 11

### FROM THE EXALTED RULER



Timmy Means



### To all ELKS of the Lodge

I think that after a great 2015 holiday season is over we need to look forward to a new calendar year of 2016 and a new Lodge Year of 2016—2017. As a reminder the official next Elks Lodge Year is from April 1, 2016 to March 31, 2017.

In January we had the annual "Hoop Shoot" contest and it was successful. I thank Member Rich Means who organized and managed the event and all of the Lodge Volunteers who worked to make it happen (see pictures on page 6). Also, the Veterans Committee hosted a fund raising breakfast buffet that added over \$180.00 to our veterans fund to support the Lodge Veterans Programs.

In February we will have the Super Bowl Party, the "Great Chili Cook Off" and a Valentine Dinner coupled as a fundraiser for the Patient Advocate Foundation. Also, in February we will nominate and elect Lodge Officers for next year. I ask all members to be thoughtful when nominating a Member for a Lodge Office. *Knowledge of our Order*, a desire to serve, their willingness and respect to work with others and most importantly having the TIME to attend all meetings and perform the duties required of the Office *shall* be considered. I will be available to any Member desiring to seek an Office to discuss what will be expected of them if elected as an Officer of the Lodge. The Lodge Secretary in his Notes following will state the procedures for selecting Members as Lodge Officers.

Question: Why do active Members of our great Lodge seem to be unable to recruit new members? I thank those who have and several have proposed two; but we are on the edge of having a NEGITAVE Membership total for the first time in three Years. Time is short, new Member applications must be submitted by February 17, 2016 in order to enroll them on our Membership roster for this Lodge Year. If you know someone who may become a candidate and need some help in closing the deal please contact me or Dawn Bardy, Membership Chairwoman, we will help you!

**COMMITTEES:** Our Lodge Bylaws mandates six specific Lodge committees plus a Home Club House Committee. They are Auditing & Accounting, Membership, Community Activities, Lodge Activities, Youth Activities and Elks National Foundation. Although not specified in the Bylaws the appointed Veterans Committee has and will always be most important to our Lodge Mission. (CONTINUED ON PAGE 2, TOP LEFT COLUMN)

### LODGE OFFICERS 2015 - 2016



Esteemed Leading Knight  
Richard Means



Esteemed Loyal Knight  
Vicki Ferreira



Esteemed Lecturing Knight  
Dana Burton



Secretary  
Ralph Andrews, Jr.



Treasurer  
Terry Daugherty



Esquire  
Barbara McDonald



Tiler  
Freddie Roehr



Chaplain  
Michelle Rowe



Inner Guard  
Kathleen Gillard



One Year Trustee  
William Howell



Two Year Trustee  
Charles Waddell



Three Year Trustee  
P. J. Fresquez

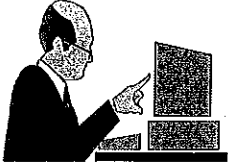


Four Year Trustee  
Michelle Waddell



Five Year Trustee  
Paul Ferreira

**SECRETARY'S NOTES**



For the purpose of review I will restate a portion of my notes from the December Newsletter concerning the nomination and election of Lodge Officers for Lodge Year 2016-2017. "During January, 2016 the

Lodge # 315 Past Exalted Ruler (PER) Association will meet and develop a slate of proposed nominees for elected Lodge Officer positions. This slate will include: Exalted Ruler, Esteemed Leading Knight, Esteemed Loyal Knight, Esteemed Lecturing Knight, Secretary, Treasurer, and Five Year Trustee. At the Regular Scheduled Lodge Meeting on February 3, 2016 the PER's will present their slate (remember their slate is a recommendation only) and then nominations may be made for any elected officer position from the floor by any Member present. At the Lodge Meeting on February 17, 2016 elections will be held by secret written ballot and only Members present may vote. To be elected, a Member must receive a majority of votes cast. Only Members in good standing may be nominated or vote. Please note: if a Member nominated for an elected office at the February 3<sup>rd</sup> Lodge Meeting withdraws after the close of that Meeting then a replacement may be nominated before elections are held on February 17<sup>th</sup>. Any nomination made at that Meeting will be a write in on the preprinted ballot". If you have questions contact the Exalted Ruler or me.

At the beginning of the new Lodge Year, April 1<sup>st</sup>, all Committee Chairmanships will have been appointed. The respective Committee Chairmen are responsible to recruit Members to serve on their committees. Committee Chairman must report their Committee membership to me by April 15, 2016.

I was recently asked how Annual Lodge Award recipients are chosen. The "ELK of the YEAR" is selected by the Exalted Ruler. The "OFFICER of the YEAR" is selected by the PER Association. The "CITIZEN of the YEAR" is selected from nominations submitted by Members by a special committee of Lodge Officers. Grand Lodge "Certificates of Achievement" are selected by the Exalted Ruler. Newport News Lodge Certificate of Appreciation are awarded based on nominations from Committee Chairman or Members and approved by the Exalted Ruler. All nominations for any Award must be submitted to the Lodge Secretary by February 15, 2016. The Lodge Awards for Lodge Year 2015-2016 will be presented concurrent with the Installation Ceremony of Lodge Officers for Lodge year 2016-2017.

I will mail or distribute Dues Statements in the last week of February 2016. Your total Member Dues for Lodge Year 2016-2017 will be \$78.50. The Newport News Lodge # 315 dues are \$60.00 (\$5.00 per month); however, the total dues you must pay is inclusive of Elks Grand Lodge fees and Assessments of \$15.50 (\$6.50 Membership fee, \$5.50 Elks magazine, \$3.50 Insurance assessment) & Virginia Elks Association dues of \$3.00 the total of these is \$18.50. **Bottom Line, your total dues payable are \$78.50!** Partial payments will not be accepted unless special arrangements have been made and approved by the Exalted Ruler. A check is preferred for dues payment, but cash will also work if you leave it at the Lodge in the Secretary's Box, If you mail cash the Lodge shall not be responsible.

I recently received an envelop in the Secretary's Box in the Lodge containing cash but with no annotation of what it was for. You Must clearly state the purpose of any funds left for me so I can correctly post and account for it!

The current Membership status is:

Membership Status Lodge Year 2015 - 2016 to Date			
Start	New	Ten Initiated (+10) two reinstated (+2) Three died (-3) & one pending(+1) Total Gain +10)	Total
152	12		162
Delinquent in dues 13 - will be Dropped from Roles at the end of the year.			

We need four new Candidate Applications by February 17, 2016 in order to have a net positive Membership gain this Year (assuming no deaths or demits).

I am normally in the Lodge on weekdays in the early afternoon. My cell # is (757) 879-3505 and home # (757) 930-0877 and EMAIL at zalphandrews@cox.net or also at the Lodge EMAIL at bpoe315@yahoo.com.

Zalph Andrews, Jr. - Lodge Secretary

**FROM the BOARD of TRUSTEES**



The Board of Trustees held its monthly meeting on January 5<sup>th</sup>, 2016. We discussed multiple lodge issues.

First off I would like to thank Scott Corbett for coming in on Friday the 22<sup>nd</sup> and putting out about 50lbs of calcium to help deice the decks and steps. Members like him that take the time out of their personal life to help out is the true definition of Elkdom. The calcium was donated by Charles Harper and company. And I would like to thank anyone else that helped to shovel the decks and steps.

The Board has concluded the search for an external Book Keeper and Independent Accountant that meets the requirements of the Statues of the Order. We will be drawing up a contract with Rebecca Butler, CPA & PC. She will do the monthly book keeping functions starting on April 1<sup>st</sup>, 2016 and the Annual Grand Lodge Financial Report, the Federal Tax Return (990) and the Financial Status Statement required by the Virginia ABC Commission starting for Lodge Year 2016-2017. Her prices were competitive with what we have paid in the past. We expect to have final arrangements in place with Ms. Butler by March 10<sup>th</sup>, 2016. Cardinal Tax Service will do the months of February and March 2016 book keeping and the close out for the Grand Lodge, IRS and ABC requirements for Lodge Year 2015-2016.

Once again, I want to let everyone know that we also are working on the 2016-2017 budget. So if there is any committees that would like an increase in their budget, please come to a Trustees meeting with your proposal. And please don't wait too long because there is only a few months and only two more Trustees meetings before we have to present the budget to the ER and the membership.

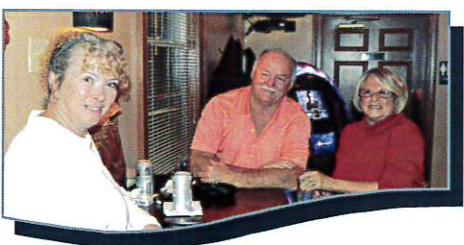
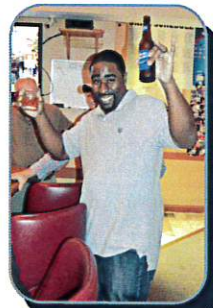
# Elks PARTY



Happy New Year!  
WELCOME IN 2016



DJ Sunny Williams



# WELCOME TO OUR NEW MEMBER

In The  
**BENEVOLENT & PROTECTIVE  
ORDER of ELKS**

**Newport News Lodge # 315**



Crystal Heidenthal - INITIATED - January 20, 2016



**VALENTINE DAY DINNER**

Fund raiser for the  
**Patient Advocate  
Foundation**  
&  
**Live music**




**Saturday, February 13th**  
**6:00 to 8:00 PM**

STEAK, BUTTERFLY SHRIMP, BAKED  
POTATO, CALIFORNIA MEDELY & SALAD  
DESSERT

**CHARITY RAFFEL FOR  
A BASKET OF "CHEER"** 

**"HAPPY HOUR"**



**SUPER BOWL PARTY**

**SUNDAY, FEBRUARY 7TH**  
**5:30 PM TILL END OF GAME**



**VERSES**



**SUBS, PIZZA  
&  
MEATBALLS**

Provided by the Home Club House Committee)

**POT LUCK**  
**Bring a Dish to Share**  
(Sign up on the Lodge Bulletin Board)




**"HAPPY HOUR"**



**THE 6TH Elks ANNUAL  
CHILI COOK-OFF  
&  
THE DAYTONA 500 RACE**

**SUNDAY, FEBRUARY 21<sup>st</sup>**



All Chili must be at the Lodge  
"ready to eat" by Noon.  
Judging starts at 1:00 PM.



\$ 10.00 entry fee for a pot of chili.  
After the winner is announced, Members & guests  
for \$ 5.00 each can share  
"all you can eat" of the contestants  
chili (as long as it lasts) & Hot Dogs too!





**Raffles**      **"Happy Hour"**

All proceeds will go to 

## FEBRUARY BIRTHDAYS

- |   |   |
|---|---|
| Kathryn Crothers ..... 7 <sup>th</sup>      | Patrick Geary ..... 19 <sup>th</sup>      |
| Karl-Heinz D. Reuther ..... 8 <sup>th</sup> | Terry Dougherty ..... 20 <sup>th</sup>    |
| Daniel E. Radcliffe ..... 10 <sup>th</sup>  | Craig D. Craft ..... 24 <sup>th</sup>     |
| Kelly Ann Stephens ..... 10 <sup>th</sup>   | Stephen S. Ludley ..... 24 <sup>th</sup>  |
| Susan B. Towler ..... 14 <sup>th</sup>      | Rickry J. Barefoot ..... 25 <sup>th</sup> |
| Paul Smith ..... 15 <sup>th</sup>           | Dennis K. Cantrell ..... 25 <sup>th</sup> |

# Elks Lodge # 315 FEBRUARY 2016 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Trustee Meeting 7:00 PM	3 <b>LODGE MEETING</b> 7:30 PM Nominations For Lodge Officers Year 2016-2017	4 Veterans Committee Meeting 6:30 PM	5 Snack Special 6:00 — 9:00 PM,	6 Dinner 6:00 — 8:00 PM
7 Breakfast 8:00 — 11:00 AM <b>SUPER BOWL Party</b> 5:30 PM	8	9 House Committee Meeting 7:00 PM	10	11	12 Snack Special 6:00 — 9:00 PM,	13 Valentine Dinner 6:00 — 8:00 PM
14 Breakfast 8:00 — 11:00 AM	15	16	17 <b>LODGE MEETING</b> 7:30 PM Election Of Lodge Officers Year 2016-2017	18	19 Snack Special 6:00 — 9:00 PM,	20 Dinner 6:00 — 8:00 PM
21 Breakfast 8:00 — 11:00 AM Great Chill Cook off & Daytona Race 1:00 PM	22	23 House Committee Meeting 7:00 PM	24	25	26 Snack Special 6:00 — 9:00 PM,	27 Dinner 6:00 — 8:00 PM
28 Breakfast 8:00 — 11:00 AM	29	<b>HOME CLUB HOURS</b> Monday & Tuesday - 2:00 PM to 10:00 PM Wednesday & Thursday - 1:00 PM to Midnight Friday & Saturday - 1:00 PM to 2:00 AM Sunday - 8:00 AM to 10:00 PM				

**LAST CALL**  
15 MINUTES  
BEFORE  
CLOSING

## SATURDAY NIGHT DINNER MENU

FEBRUARY 6 <sup>th</sup>	FEBRUARY 13 <sup>th</sup>	FEBRUARY 20 <sup>th</sup>	FEBRUARY 27 <sup>th</sup>
Baked Chicken Mashed Potatoes Green Beans, Roll Dessert	Valentine Dinner See Ad on page 7 & Flyers in the Lodge	Stuffed Chicken Alfredo Shells, Salad Garlic Bread Dessert	Pork Chops Au gratin Potatoes Vegetable & Roll Dessert

## HEADS UP MARCH

St Patrick's Day  
Dinner  
&  
Installation of  
Officers for Year  
2016-2017



**Meals from the Menu or "a la carte"**  
Bacon, Sausage, Hash Browns, Biscuits, Toast, Grits, Belgium Waffles, Pancakes, French Toast, Country Gravy, Grits, & Eggs to Order. Sausage Biscuit (with Egg and, or Cheese) & Omelets  
Milk, Orange Juice, Coffee or Tea

Consuming raw or undercooked meats, poultry, seafood, shellfish, or eggs may increase your risk of food borne illness, especially if you have certain medical conditions.

## HOME CLUB HOUSE COMMITTEE

*Rich Means - Chairman*

Jeff Gaddis - Marcus Simons - Barbara McDonald  
Jack Waddy - Dennis Cantrell - Ralph Simmons  
Jonathan Rice (Alternate)