

# ELK'S HORN



**Benevolent and Protective Order of Elks Lodge # 315**  
 13813-A Warwick Blvd, Newport News, Virginia 23602  
 (757) 877-0171

**Volume XXI      JULY, 2024      Issue 4**

**FROM THE  
EXALTED RULER**

*To all ELKS of the Lodge*



**Barbara McDonald**

There will only be one Lodge Meeting during the month of July. It will be held on July 17<sup>th</sup> at 7:00 PM.

I would like to thank Dennis Cantrell, Charles Harper, Greg Thacker, Ricky Barefoot, Michelle Rowe, Jack Waddy, Dawn Bardy and the bartenders for all the work they did with the Membership Drive Shrimp Boil on the June 13<sup>th</sup>. We had a great turnout and everyone enjoyed themselves.

The annual Virginia Elks Association Spring Convention was held in Front Royal during the weekend of June 14<sup>th</sup> through June 16<sup>th</sup>. During the Business session on Saturday the nominations were held for the 2024-2025 State Officers. Our State President Dennis Henline will be taking on the office of Five Year Trustee and Vincent Brandtner is our new VEA State President. The Officers were installed during the dinner on June 15<sup>th</sup>.

Additionally during the Convention discussions were also held regarding the Elk National Foundation goal for 2024-2025, which will be \$5.00 per Member. Also the safety glasses program has been increased to two pairs of glasses per Member.

Our Lodge was presented the Elks National Foundation award for being First in the State for Lodge Year 2023-2024. The award was accepted by myself and presented to the Lodge during the June 19<sup>th</sup> Lodge Meeting.

I competed in the 11 O'clock Toast Challenge, which was won by a Member from

(Continued on Page 2, Top Left Column)



## LODGE OFFICERS 2024 - 2025



**Leading Knight  
Ellen Gillard**



**Loyal Knight  
Dana Burton**



**Lecturing Knight  
Michelle Rowe**



**Secretary  
Tom Porter**



**Treasurer  
Terry Dougherty**



VACANT

**Esquire**



**Tiler  
Marcus Simons**



**Chaplain  
Sandra Farnum**



**Inner Guard  
Monica Braxton**



**One Year Trustee  
Michael Korb**



**Two Year Trustee  
Jack Waddy**



**Three Year Trustee  
Jeffrey Rowe**



**Four Year Trustee  
Bonnie Stepp**



**Five Year Trustee  
Charles Harper**

the Richmond Lodge. She will represent Virginia in the challenge held during Grand Convention.

The round up for July will be the Veterans.

*Barbara Mc Donald - Lodge Exalted Ruler*

### **LODGE SECRETARY NOTES**



Welcome to the dog days of Summer!!

Congratulations are in order for the recent Membership Drive (and Shrimp Boil) which saw the Lodge receive over a dozen new applications. I will be working on getting those processed so their initiations can occur in a timely manner.

If you are the sponsor of a prospective candidate who does not live within the Lodge jurisdiction, i.e. Newport News, per Grand Lodge Statute 14.080 the candidate must submit with their application "a letter setting forth their reason(s) for their choice". This letter does not need to be detailed, just a brief statement or two explaining their choice to join our Lodge versus another.

July will also see the mailing of letters to the few remaining Lodge Members who are delinquent in paying their annual dues. The number is shrinking and I hope to get them back on the active list shortly.

If you or your Lodge Committee sponsor a breakfast, dinner, community service, or fundraising activity please complete one of the forms located in the Secretary's area by the side entrance. This form details the number of people involved, hours, miles, and any cash and non-cash contributions made. The Lodge is required to document all charitable activities and prefer these be submitted to the Grand Lodge within seven days of the event.

Please note there will be only one Lodge Meeting in July.

I am in the Lodge multiple times throughout the week, usually in the mid-afternoon. I can be reached using the following:

(757) 833-6416 (Secretary Office phone).  
(757) 877-0171 (Lodge phone).  
bpoe315@yahoo.com (Lodge email).  
elks315secretary@gmail.com (Secretary email).  
Secretary Box  
(located by the side entrance door).

*Tom Porter - Secretary*

### **FROM the GRAND EXALTED RULER**



We celebrate the birth of the greatest nation on earth on the fourth day of this month. It is a time to reflect on all the freedoms we have enjoyed because of the vision of a small group of men and women committed to a cause.

People in this country still enjoy those same freedoms 248 years later. The enthusiasm for the cause of liberty has never been stronger. As Elks our commitment to our nation has never been stronger. Happy birthday, America — the land of the free and the home of the brave.

Time flies when you are having fun. A year ago, Wanda and I began this incredible journey. This was an adventure we never envisioned but we are so glad to have experienced.

The accomplishments we witnessed throughout our travels were truly remarkable. It was great to see your communities recognize that "Elks Care —Elks Share" and "We Are THE Elks". We are very proud of your dedication to our Order.

It was great to meet new friends as well as spend time with old friends. The Elks really are one big happy family. Please continue to ask that relative or friend to join our family.

Wanda and I will continue to serve you as we move forward into this next Elks year, and for many more, God willing. The past year has been an adventure we will treasure forever. I would like to close by saying thank you for everything. We look forward to seeing you at the Grand Lodge Convention in Austin, Texas. It will be an exciting time.

God bless our great Order, our troops, and the United States of America.

***Randy P. Shook - Grand Exalter Ruler***

**EDITORS NOTE:** The source of the above article is ELKS.org, the format, ***BUT NOT the CONTENT***, was edited for this Newsletter.

***ELKS CARE - ELKS SHARE***

### TREASURES REPORT



Below is the status of Lodge Finances reported at the Regular Scheduled Meeting held on June 19, 2024.

CASH on HAND in the Lodge Working Checking Account at Old Point National Bank is \$39,238.44

SAVINGS ACCOUNT - *interest bearing* at Langley Federal Credit Union is \$37,775.23.

INVESTMENT ACCOUNTS (*Certificates of Deposits & interest bearing accounts*) held at Old Point National Bank & Langley Federal Credit Union is \$243,551.66.

GAMING ACCOUNTS for gaming machines earnings is \$7,977.96.

TOTAL OF BALANCES ON HAND reported at the Lodge Meeting was \$328,543.29.

The Lodge building is paid for & valued and insured for at \$625,000.00. Personal property (contents of the building) contained within is valued and insured at \$228,000.00. The Lodge has NO debts other than the reoccurring monthly, quarterly and annual operational expenses.

A list of the regular Lodge Operational Bills are posted on the Official Lodge Bulletin (Notice) Board. The monthly or currently due charges from that list are paid when due under the By-Laws and are presented to Members at each Regular Scheduled Lodge Meeting to review and approve the payments.

Terry Dougherty - Treasurer

### FROM the BOARD of TRUSTEES



The Trustees met on Tuesday, June 11<sup>th</sup> at 12:00 PM.

Trustees are still looking for anyone who would be willing to help with the upcoming work we are planning around the Lodge, to include dry wall tape replacement and painting. There is a sign-up sheet in the bar area.

We are beginning to plan for the annual Trustee BBQ sale, so look for sign-up sheet so we can plan for the number of butts we will need to get. More Info will be provided soon.

There is an Issues Book behind the bar where you can record any specific item needing

attention. Trustees will review this book during the meeting as well.

The Lodge Web Page, while moving slow is getting closer to being ready to publish.

The Trustees normally meet the first Tuesday of each month at 12:00 PM.

July 2<sup>nd</sup> is the next Meeting Date. All Members are invited to attend the Meeting if they desire to do so. We understand that the meeting time may make it difficult for you to attend the meeting, so If you have an issue you would like to bring up at a meeting, let me know in advance so I can get it added to the agenda with as many details as possible. If you are able to attend, you are welcome to do so.

Jack Waddy - Chairman



*Please keep the following ELK Members and their families in your prayers.*

- \* Member Dennis Cantrell's Brother-in-Law, David Phillips, recovering from open heart surgery.
- \* Member Vicki Andrews recovering from a broken bone in her right foot.
- \* Member Ricky Barefoot's Mother-in-Law, Rosalee Sullivan, recovering from surgery on her leg.
- \* ELK Bill Tennis (PER) of Hampton Lodge #366 recovering from a fall with bleeding on the brain and Pneumonia.
- \* ELK Paul Shoemaker (PER) of Virginia Beach Lodge #2268 undergoing treatment for Leukemia.

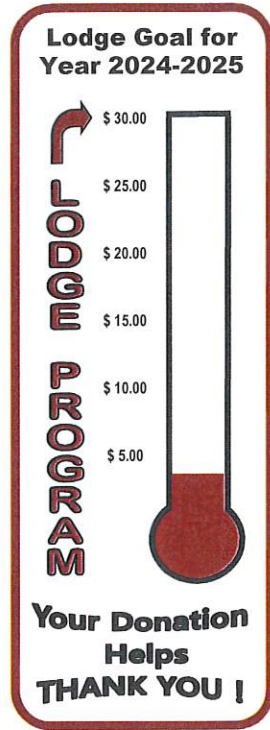
Please let an Officer or the Editor know of any sickness or distress or call the Lodge and leave a message. Also, you can call Leading Knight Ellen Gillard the Lodge Sickness & Distress Advocate to report sickness or for assistance to distressed Members. Ellen's phone # is (757) 593- 4559. If she doesn't answer leave a message & she will return your call.



**FROM the LODGE ELKS NATIONAL FOUNDATION (ENF) COMMITTEE**

Our ENF is currently at a total \$420 that's about \$3.30 per Member. That's a good start. Starting in September we will start up with "Pick-Em" ENF Fundraiser & Sunday Specials. I hope everyone has a great summer. If you are interested in different ways to donate please get with me.

As we see throughout the year, the ENF helps out so many different projects around the world. Remember just because we aren't in the Lodge there is still many ways for you to donate. Check out the website <http://www.elks.org/ENF/Login> or create a login and start donating today.



**FROM the MEMBERSHIP COMMITTEE**



We currently have 140 Members on the roll. There are 13 new applications in progress. The chart below is a status of the current Membership.

MEMBERSHIP STATUS (As of June 26, 2024)	
Beginning Membership for Year 2024 - 2025	135
Members Deceased or Demitted this Lodge Year	0
Applications in Progress (Not in Total Below)	13
Members Reinstated or Initiated this Year	5
<b>Total of Current Members</b>	<b>140</b>

Remember that Membership is the **"LIFEBLOOD" OF THE LODGE.**

There is an updated Recruiting Tri-Fold Pamphlet available at the Lodge located next the sign in station by the side entrance to help you answer questions about our Lodge and the Order of Elks. Please use it when recruiting a new Member.

**SO, RECRUIT A NEW TRUE ELK MEMBER TODAY!**  
*The Lodge will Thank You!*

Dawn Bardy - Chairwoman

**FROM the YOUTH ACTIVITIES COMMITTEE**



The Youth Activities Committee will be hosting a dinner on July 13<sup>th</sup> with Sloppy Joes and Sides plus dessert. Please come out and support our Committee.

We will begin collecting for teachers in August.

This year we have three boys going to the Virginia Elks Youth Camp from July 21<sup>st</sup>- 27<sup>th</sup>. We will be collecting Candy to put together a "To Go Bag" for them. The Youth Committee would like to thank our Member owned Best Pools, and Member Frank Mayhew for making a donation to help send the boys to camp.



We hope you all have a wonderful summer!

Michelle Rowe - Chairwoman

**FROM the VETERANS COMMITTEE**



Welcome to summer!! Our Veterans Committee will be hosting a Dinner on July 20, 2024. Our Menu will include Chicken Caesar, Salad, Rolls and Dessert. Nothing too heavy as the heat goes up. Our breakfast for this month will be on July 28, 2024. The Monthly Meeting will be held on July 11, 2024 at 5:30 PM. Everyone is invited to attend.

Carolyn Gillroy - Chairwoman

There is one Lodge Function on July 6<sup>th</sup>. There are Lodge Dinners on July 13<sup>th</sup> & 20<sup>th</sup>.  
**SEE the CALANDER PAGE FOR DETAILS.**

# OUR LODGE SUPPORTING OUR COMMUNITY

## "ADOPT-A-SPOT PROGRAM"

I'm happy to report on behalf of the Adopt-A-Spot Program, we are off to a great start this year despite the rescheduling of the one event due to the rain forecast! Thanks to all of you for making the last event successful on Sunday, June 2, 2024.



**VOLUNTEERS  
NEEDED !**

Come out and join Dana Burton during the third Adopt-A-Spot event at the Newport News Elks Lodge #315 on Saturday, **August 10, 2024**, at 8:00 AM. We will be canvassing for litter along Warwick Boulevard between Tabbs Lane and Denbigh Boulevard. A special "Thank You" to my wife Felicia for all her help in organizing our events.

Signup sheets for our next event will be posted at the Lodge or feel free to contact Dana Burton at (757) 876-1874 or [hookdb@gmail.com](mailto:hookdb@gmail.com).

Dana Burton - Lodge Loyal Knight and "Adopt-A-Spot" Program Coordinator.

# Virginia Elks Association SPRING CONVENTION

Front Royal, Virginia - June 14 to 16, 2024



(L to R) Beverly Hamby PER, PSP & State ENF Chairperson - State President Dennis Henline & PER Front Royal Lodge - ER Newport News Lodge 315 Barbara McDonald PGER Ron Hicks - GER Randy Shook



## VA. STATE SPONSOR

Ron Hicks PGER,  
and  
Lodge 315 ER  
Barbara McDonald  
and  
Grand Exalted Ruler  
Randy Shook.

## INCOMING STATE PRESIDENT

Vince Brandtner, PER,  
Roanoke Lodge.  
and  
Lodge 315 ER  
Barbara McDonald



LODGE 315 ER  
Barbara McDonald  
and  
Association  
1<sup>st</sup> Vice President  
& ER Lynn  
Rutherford-Snow



## SOUTHEAST DISTRICT OFFICERS (2024-2025)

(L to R) ESQUIRE: David Sage PER, Virginia Beach Lodge - AUDITOR: Ken Vaden PER, PDDGER, Virginia Beach Lodge - DISTRICT DEPUTY: Henry Farnum PER, Newport News Lodge.

Elks Care  
Elks Share

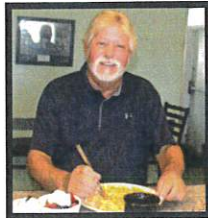


# Veterans Committee Breakfast at the Lodge

June 23, 2024



**GREAT  
EVENT  
FUN  
FOR  
ALL**



## ELKS NATIONAL FOUNDATION

*(History & Information)*



In 1928, one Man's dream became a reality for all Elks and the communities we serve. Then National President John F. Malley envisioned a plan that would “unite the forces of the Order into a mighty army for the service of mankind.” During the annual Grand Lodge Convention in Miami that year, Malley's call to service inspired delegates to take action by voting to establish the Elks National Foundation (ENF) with an initial \$100,000 grant.

More than 90 years after Malley shared his vision with the Order, the ENF continues to unite Elks in service to our communities.

The Mission of the ENF is to help Elks build stronger communities. We fulfill this pledge by investing in communities where Elks live and work. We help youth develop lifelong skills, help send students to college, help meet the needs of today's veterans, support the charitable work of the State Elks Associations, and fund projects that improve the quality of life in local Elks communities.

Last year, the ENF allocated more than \$16.3 million to fund the Community Investments Program, investing in Elk communities through grants for Elks Lodges. Community Investments Program grants offer your Lodge an opportunity to serve your community in ways that will raise the Lodge's profile, energize the Membership and encourage former Members to return to the fold.

Since inception, the ENF has received more than \$309 million in contributions and bequests. Currently, we have more than 124,000 active donors and an Endowment Fund valued at \$797 million.

A Board of seven Trustees, who are all past National Presidents of the Order, governs the ENF, which is located at the Elks National Headquarters in the Elks Veterans Memorial in Chicago.

Thanks to the ongoing support of our Elk Members, the ENF continues to expand on Malley's vision, mobilizing Elks across the country and into ELK neighborhoods for a positive change.

Lodge Year 2024, Total Income: \$28,739,913.  
Lodge Year 2024, Total End-of-Year Net Assets: \$857,298,956.

The above Article was copied and edited from the Grand Lodge Website. While text editing occurred no Member Numbers, Funding Numbers or Asset Numbers were changed.

# HAPPY BIRTHDAY

July 2024

- Edward McCurdy ..... 3<sup>rd</sup>
- Mark Houston .... 13<sup>th</sup>
- Joseph Beck ..... 15<sup>th</sup>
- Cameron Freed ..... 15<sup>th</sup>
- James McGrath ..... 16<sup>th</sup>
- Seymour Gould ..... 17<sup>th</sup>
- Michelle Rowe ..... 18<sup>th</sup>
- Richard Porter ..... 23<sup>rd</sup>
- Zalph Andrews, Jr ..... 24<sup>th</sup>
- Christine Hall ..... 24<sup>th</sup>
- Stephen Nagy ..... 25<sup>th</sup>
- Frank Caroccia ..... 27<sup>th</sup>
- Adena McGraw ..... 27<sup>th</sup>
- Cynthia Davis ..... 29<sup>th</sup>
- Jack Waddy ..... 30<sup>th</sup>



**OBTAINED A  
NEW MEMBER ?**

## VETERANS COMMITTEE FUND RAISING

### Breakfast

Sunday Morning, July 28<sup>th</sup>

9:00 to 11:00 AM

SPECIAL BREAKFAST MENU

COME OUT, HAVE A GREAT BREAKFAST  
&  
SUPPORT OUR VETERANS PROGRAMS

# TRIVIA QUESTIONS ??

1. 1776 represents the year the United States declared independence from Britain. Which iconic skyscraper measures this exact height in feet in its honor?
2. The saying goes, 'as American as apple pie.' Which is the most commonly used apple for this delicious dessert?
3. The Statue of Liberty is a true American cultural symbol. What is Lady Liberty's full official name?
4. What is the biggest ancestry group in the US?
5. Who was the only US President to serve more than two terms?
6. What is the least populated US state?
7. Who said: "Patriotism is easy to understand in America. It means looking out for yourself by looking out for your country."
8. Who said: "Patriotism is supporting your country all the time and your government when it deserves it."

*"Answers on Page 10"*

## REPICE of the MONTH

### SHRIMP AND CRABMEAT au GRATIN

- 1 pound lump cooked crabmeat
- 2 pounds peeled, deveined shrimp
- 8 tablespoons butter
- ½ cup white wine
- ¼ cup celery
- 2 green onions, chopped
- 2 tablespoons parsley
- 1 cup grated American cheese
- 1 can cream of mushroom soup
- 1 can sliced mushrooms
- 2 onions, chopped



Sauté onions, green onions and celery in butter. Add shrimp and cook until pink. Add crabmeat, soup and mushrooms. When well blended, add parsley, cheese and wine. When cheese melts, serve.

*From the Lodge Cook Book*

**ELKS SUPPORT  
OUR COMMUNITY**

# Newport News Elks Lodge #315



## Free Low Country Shrimp Boil

Free — However Donations Were Accepted

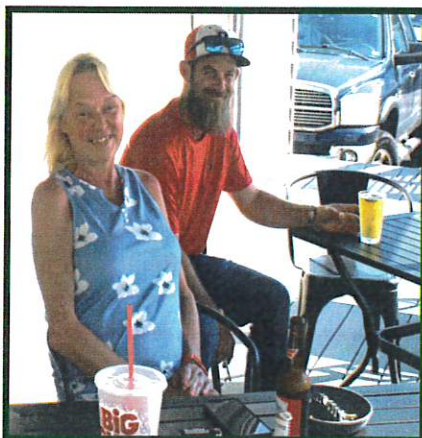
## Membership Drive Event

Thursday, June 13<sup>th</sup> - 5:00 to 8:00 PM

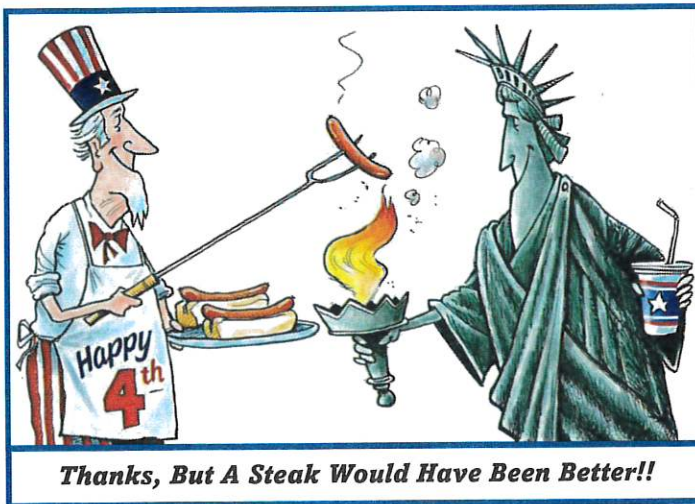
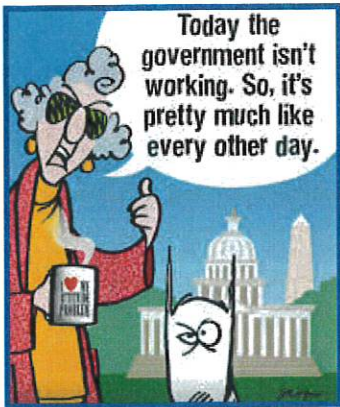
Members From Two Local Elk Lodges and One Moose Lodge Were In Attendance.



# - Country Shrimp Boil Continued -



# Some July Humor !!



## BUMPER STICKER of the MONTH



## ANSWERS to TRIVIA QUESTIONS

1. One World Trade Center
2. Granny Smith
3. Liberty Enlightening the World
4. German    5. Franklin D. Roosevelt
6. Wyoming    7. Calvin Coolidge
8. Mark Twain



FIND YOUR MEMBER NUMBER IN THIS NEWSLETTER AND WIN A FREE BEVERAGE.

The June Winner was Rebecca Barry.

# ELKS LODGE MENU

## ◆ APPETIZERS & SNACKS:

French Fries ... \$ 2.40    Onion Rings ... \$ 5.99  
Mozzarella Cheese Sticks ... \$ 4.80    Chicken Wings ... \$ 1.56 each

## FEATURED ITEMS:

<p>Wing Dings (10 Wings) \$15.60 Naked or Breaded Choice of Mild, Hot or Salt &amp; Pepper with Ranch or Blue Cheese Dressing Extra Wings \$1.56 each</p> <p>Hamburger \$5.40 Add Cheese \$.50 Add Fries \$2.00 Choice of Toppings: Lettuce, Tomato, Onion, Pickles Ketchup, Mustard &amp; Mayo</p> <p>BLT Sandwich \$4.37 Add Chips or Fries \$1.20 Choice of Toppings: Ketchup, Mustard, Mayo &amp; Relish</p>	<p>Hot Dog \$2.34 Add Fries \$2.00 Choice of Toppings: Ketchup, Mustard, Mayo &amp; Relish</p> <p>Nachos with Cheese \$3.54 Add: Jalapenos \$.60 Extra Cheese \$.60 Loaded: With Cheese, Meat, Lettuce, Onion, Tomato, Olives, Sour Cream &amp; Salsa + \$7.20</p> <p>Chicken Tenders \$9.59 Includes: 3 Chicken Strips &amp; Fries 3 Tacos - \$5.95</p>
--	--

Prices do not include sales taxes.

## ◆ Generally Available During Normal Home Club Hours

Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of food borne illness, especially if you have certain medical conditions.

## FROM the NEWSLETTER EDITOR



The "ELK'S HORN" is the Official Newsletter Publication of BPOE Newport News Lodge # 315. The purpose of the Newsletter is to inform Lodge Members of ongoing and planned Lodge Activities and to publish the Exalted Ruler and Lodge Officers Articles, Committee Reports, a Calendar of Events, Sickness and Distress, and other items of interest noted and Inputs to the operation of the LODGE. It is published monthly and mailed or made available to all current Lodge Members without charge.


Members in the future are invited to submit pictures of Lodge events, articles, items of interest, charitable activities, notes of thanks, Lodge trivia, etc. to email - mrowe0412@gmail.com, Secretary's phone (757) 532-2009 - or at the Lodge email bpoe315@yahoo.com or leave it at the Lodge. Deadline for submissions is the 22<sup>nd</sup> of the month before the month of the issue,

The Exalted Ruler and Editor are jointly responsible for the content of this Newsletter.

Michelle Rowe - Lecturing Knight & Editor

The Editor wishes to thank Life Member Zalph Andrews, Jr. for helping to develop, edit, fold, place mailing seals, address labels and stamps for this Month's Newsletter.

# Lodge # 315 JULY 2024 Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2 Trustee Meeting 12:00 (Noon) House Committee Meeting 6:00 PM	3	4 	5	6 Home Club Lodge Cook Out 4:00 to 8:00 PM
7 Breakfast 9:00 - 11:00 AM	8 Youth Committee Meeting 6:30 PM	9	10	11 Veterans Committee Meeting 5:30 PM	12	13 Youth Committee Lodge Dinner 6:00 to 8:00 PM
14	15	16	17 Lodge Meeting 7:00 PM Applications For Membership	18	19	20 Lodge Veterans Committee Dinner 6:00 to 8:00 PM
21	22	23	24	25	26	27
28 Veterans Committee Fund Raising Breakfast 9:00 - 11:00 AM	29	30 / 31	<div style="border: 1px solid black; padding: 10px;"> <p><b>Home Club Hours</b> (Subject to Change)</p> <p>Monday to Wednesday - 2:00 to 10:00 PM Thursday - 2:00 to 12:00 AM Friday &amp; Saturday - 1:00 PM to 1:00 AM Sunday - 9:00 AM to 10:00 PM</p> </div>			

## SATURDAY NIGHT DINNERS

JULY 6 <sup>th</sup>	JULY 13 <sup>th</sup>	JULY 20 <sup>th</sup>	JULY 27 <sup>th</sup>
<u>Lodge Cook Out</u> Hot Dogs Hamburgers Member Dishes Desserts	<u>Youth Committee Dinner</u> Sloppy Joe's Sides Dessert	<u>Veterans Committee Dinner</u> Chicken Caesar Salad, Rolls Dessert	<u>NO DINNER</u> Snack Menu Available




Meals from the Menu or "A LA CARTE"  
Bacon, Sausage, Hash Browns, Biscuits, Toast, Grits, Pancakes, French Toast, Country Gravy, Grits, & Eggs to Order. Sausage Biscuit (with Egg and, or Cheese) & Omelets  
Milk, Juice, Coffee or Tea.


### HOME CLUB HOUSE COMMITTEE

Dawn Bardy - Chairwoman  
Bonnie Stepp - Rob Blarr

**Our Lodge Members in Business Who Chose to Advertise.**




**LIZ MOORE & ASSOCIATES**  
Real Estate. Reinvented.™



**Adrienne Pittinger**  
REALTOR® | ABR  
You are the heart of my successful business.

(757) 715-4145  
yoadrien2@aol.com  
lizmoore.com/adriennepttinger  
11801 Canon Blvd., Ste. 303  
Newport News, VA 23605



Adrienne is the wife of Member Richard Pittinger. She has been a very successful Real Estate Agent for many years.



**BEST POOLS**

**ABOVE GROUND POOL SALES & SERVICE**

1624 Rt. 17  
Yorktown, VA 23693  
bestpools.net

(757) 596-8658  
Toll Free 1-800-861-SWIM  
Fax (757) 596-5347

Terry Dougherty (Current Lodge Treasurer) & Member Bill Dougherty Owners and Operators of Best Pools.

**R & T General Contractors**

*PAINTING & PRESSURE WASHING*



**Richard Means  
Timmy Means**

277 Exeter Rd, Newport News, VA 23602  
(757) 291-6876  
bowl4fun1@hotmail.com

Timmy Means former Exalted Ruler & Richard Means former Leading Knight have been in business for over 27 years.

**This Space Available  
FOR  
Business Ads Only**

**(For Members or Member Relatives)**  
\$25.00 for the 1<sup>st</sup> year.

**Attend Your Lodge Meetings - Recruit A New Member - Volunteer Your Time  
Contribute to the ELKS NATIONAL FOUNDATION**



**Chartered March 12, 1895  
In our 128<sup>th</sup> Year of Service**



**BOE Lodge # 315  
13813-A Warwick Blvd  
Newport News, Virginia, 23602  
(757) 877-0171**

